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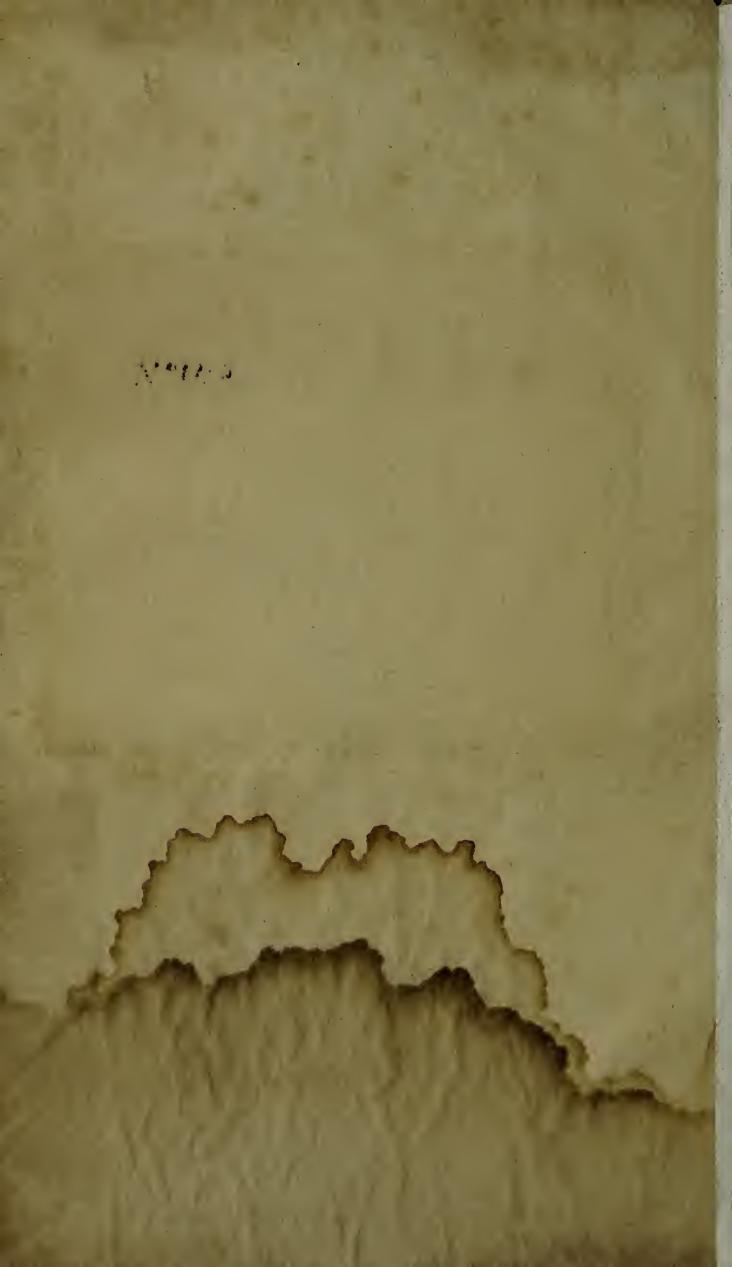
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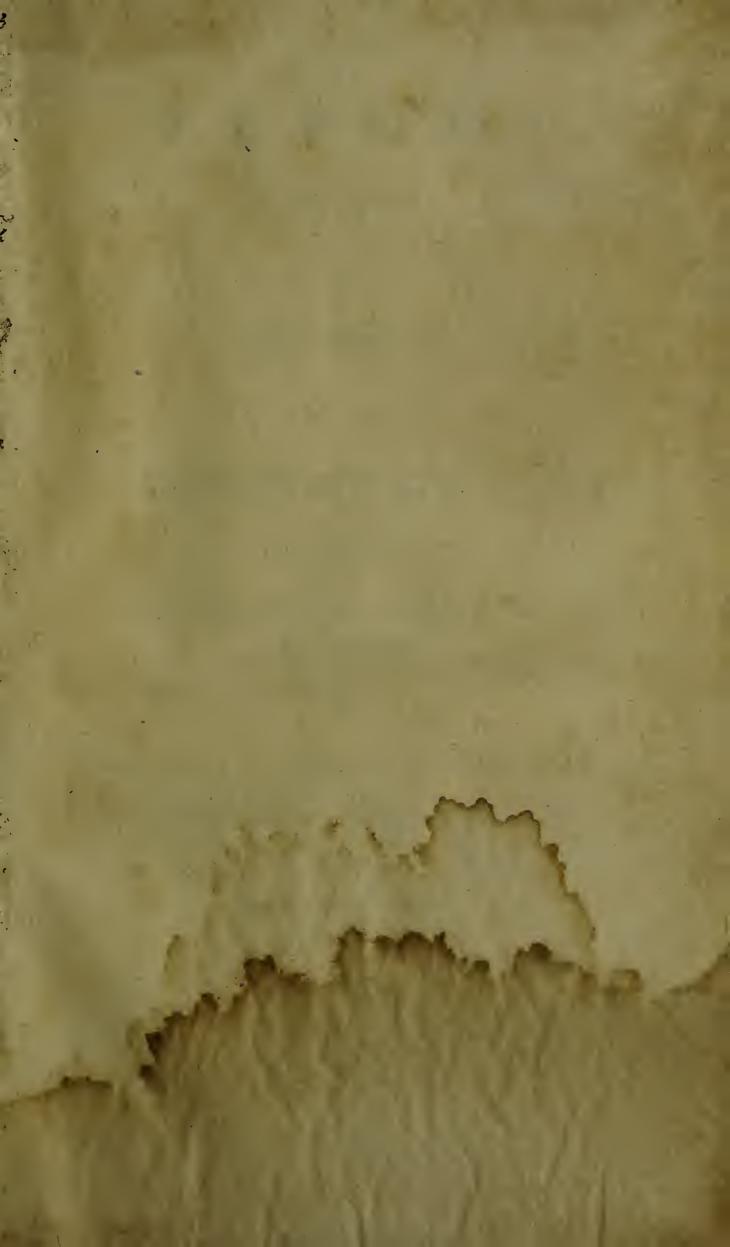
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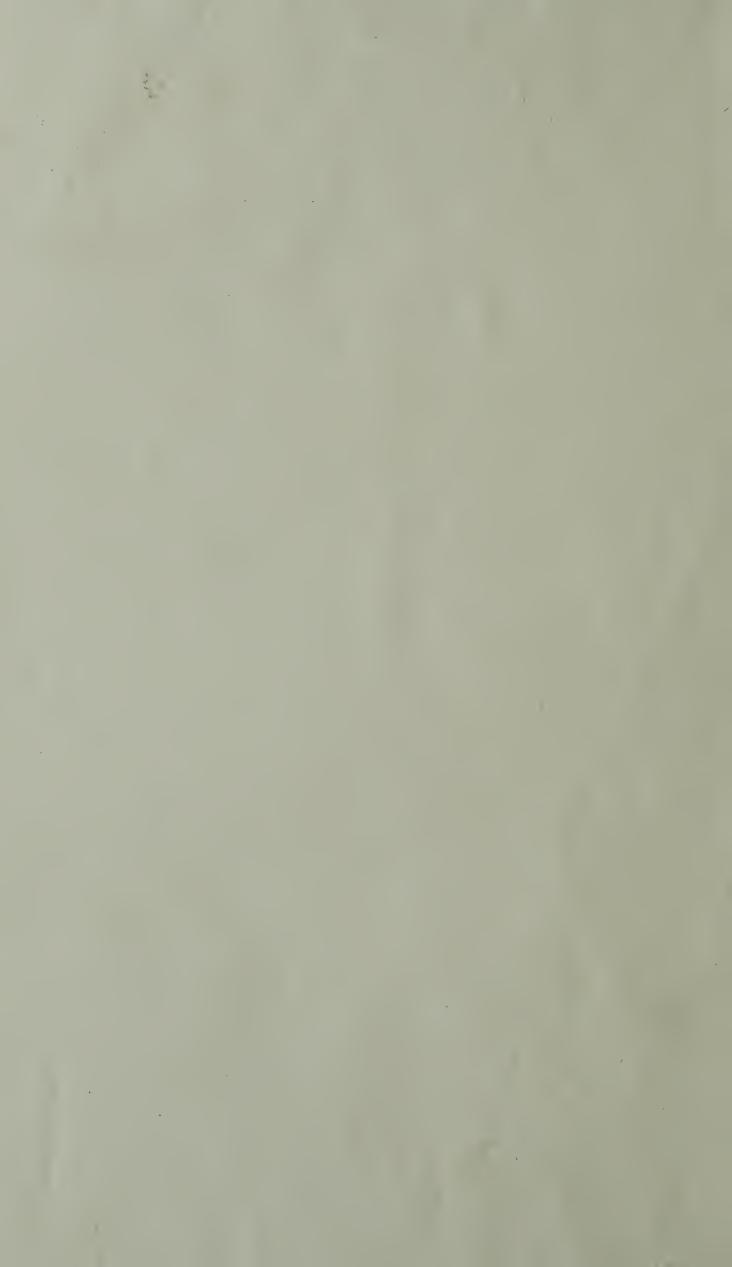
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THE

# ANNUAL REPORT

OF THE

# STATE OF THE MISSIONS,

WHICH ARE CARRIED ON BOTH AT

# HOME AND ABROAD

BY THE

SOCIETY LATE IN CONNEXION WITH THE

Rev. JOHN WESLEY;

ADDRESSED IN PARTICULAR TO THOSE

GENEROUS SUBSCRIBERS WHO HAVE CONTRIBUTED TO THEIR SUPPORT.

AND TO THE

BENEVOLENT PUBLIC AT LARGE,

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LONDON:

Printed at the Conference-Office, City-Road; GEO, STORY, Agent,

1808.

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TO THE GENEROUS SUBSCRIBERS WHO HAVE THE SUPPORT OF THE CONTRIBUTED TO MISSIONS CARRIED ON BY THE METHODIST CONFERENCE, AND TO THE BENEVOLENT PUBLIC AT LARGE.

Beloved Brethren, and respected Friends.

HE claims which your generosity has upon our gratitude, combine with the genuine feelings of our hearts, to induce us again to lay before you a true Statement of those Missions both at home and abroad, which your benevolence has enabled us to support; that by surveying the happy effects which have resulted from your unwearied liberality, you may be encouraged still to persevere therein.

Numerous and formidable have been the obstacles which we have had to encounter, but through the powerful affistance which God has been pleased to afford, we have been enabled, in a certain degree, to surmount them all. In Ireland, the shades of fuperstition have, in some measure, retired before the light which the glorious Gospel has imparted, and numbers have been induced to seek in Jesus Christ for that salvation, which they had been instructed to believe might be purchased with gold and filver, or obtained through relics and the intercession of the faints. Among the Planters, in some of the Islands in the Torrid Zone, we have feen many who have outlived their animosity towards the Gospel, and their apprehensions of its having a pernicious influence on their flaves; and who have cherished those Missionaries whom they once thought it their interest and their duty to persecute. The slaves, in the mean while, though still as to their bodies the property of their earthly masters, have listened to that voice which proclaims "liberty to the captive," and have found freedom from the dominion of fin through the redemption. which is in Jesus Christ.

We are concerned, however, to state, that among the Missionaries who have embarked for these foreign lands, many have fallen A 2

wichims from time to time to the violence of the climate in which they have been called to labour, and to the excess of those fatigues which were inseparable from their stations. Some of these in a secondary sense may be ranked among those who have become martyrs for the cause of Jesus Christ. Yet so far has God been mindful of his own cause, that others have been raised up to supply their places. And on the whole, the Work has amply rewarded your generous exertions; but its future prosperity, under the Divine blessing, and so far as means can operate, depends, in a great degree, on the assistance, which God, we trust, will enable you to render it, and which we shall continue to solicit in his Name.

That those who solicit, and those who bestow, are alike stewards in the sight of God, will, without doubt be admitted by you to whom we now appeal, as well as by ourselves; and we are equally assured that even a cup of water, when given with a pious design, shall, in no wise, lose its reward. Benevolence when directed to promote the interests of Christianity is a noble root, which, putting forth its branches here, shall slourish with unfading lustre, and bear fruit in eternity. And we can scarcely cherish an idea more pleasing, than that of meeting those in the realms of bliss, whom we have been made instrumental, in the hand of God, of snatching from ignorance, vice, and perdition.

But you will expect from us some Account of the State of each particular Mission. And we shall begin with that of those in the West-India Islands, where the many thousands, who, we have reason to believe, have been savingly converted to God, demand our gratitude to the Author of every blessing, and the tens of thousands who hear the gospel with seriousness, and bid fair, through the grace of God, to embrace it in their hearts, forbid our hesitating concerning the line of conduct which we

ought to purfue.

## I. ANTIGUA.

Amidst the various occurrences which have marked the Providence of God opening a way for the spread of the everlasting Gospel, it has in no instance of a modern kind been rendered more conspicuous than in the introduction of the blessed principles of that Gospel into the West India Islands, and in none of these more particularly so than in Antigua. The sacred light, which, accompanied with Divine power, began to diffuse itself through Great Britain about the middle of the last century, excited the attention of many, who, prior to that time, had contented themselves with the form of godliness, but were regardless of its

power. Several of these no sooner heard the plan of salvation proposed, than they cordially embraced its salutary doctrines, and, through the efficacy of Divine Grace, found redemption in the blood of Jesus, even the forgiveness of their sins. Among these was Nathaniel Gilbert, Esq. who, though a resident of Antigua, had paid a visit to his friends in England. In the course of this visit he had heard the glad tidings of salvation, and felt the powers of the world to come. The sacred slame which warmed his heart, was soon carried by him to the Island, at a time when the inhabitants were sitting in the valley of the shadow of death. He returned thither in the year 1760, and began to communicate to others an account of the amazing change which God had wrought in his soul.

His first efforts to propagate the Gospel were confined to his own house; where, every Lord's-day, he collected a few who were feriously disposed, to whom he delivered warm exhortations, from the fulness of his heart, and in behalf of whom he earnestly addressed the throne of grace for those blessings which had made him wife unto falvation. Mr. Gilbert was at this time Speaker of the House of Assembly; so that the authority which was connected with his office protected him from the infults of those whose minds were enmity against God. He had not long continued in these practices, before he felt a powerful conviction that it was his duty to bear a more public testimony for Christ. He accordingly began publicly to preach the Gospel to the flaves; and his labours were bleffed in a peculiar manner. Under circumstances so singular, his station could no longer afford him protection from infult, or keep the tongue of flander within the bounds of decorum. He nevertheless continued to persevere amidst the various indignities to which he was exposed; and, without deriving the least assistance from any other human being, had the happiness to perceive about two hundred souls given as seals to his ministry, and as proofs of the Divine appro-These he formed into a society, and continued to watch over with paternal folicitude, endeavouring to augment their numbers, and to encourage them to persevere in the way to the kingdom of God. But who can comprehend the mysterious dispensations of Providence? In the midst of his career of usefulness he was called from his labours to his reward, and his disconsolate flock, like sheep without a shepherd, were left to wander in the defert, without any one to fet them an example, to reprove their wanderings, to confole them in their conflicts, to cherish the infant work of grace in their hearts, or to become

From this period nearly twenty years elapsed before any one succeeded

fucceeded him in his usefulness and pious designs. At length Mr. John Baxter, then a Leader and Local Preacher in the Methodist Connexion, embarked from Chatham, for Antigua, to labour in his Majesty's Yard, at English Harbour. Animated with the same sacred slame which had influenced Mr. Gilbert, he also began to preach, during the leisure hours which business afforded, and God was pleased to bless his labours in an extraordinary manner. The few, who had furvived the ravages of death, and had preferved their faithfulness amidst prevailing iniquity, foon flocked to the standard which he had erected. In the space of five years, during which time he laboured alone, he had collected together into Society about one thousand members, who, though exposed to torrents of persecution, continued to adhere to their profession. Unhappily however, the extreme tenderness, patience, and charity of Mr. Baxter, suffered a laxity of discipline to take place by infensible degrees, so that many were admitted as members, whose conduct, it was afterwards found, would not justify the appellation; and who, for that reason, should have been kept at a greater distance for a season, till their actions and manner of life had undergone a more rigorous examination.

When other Missionaries arrived in the year 1786, these evils were visible, which his charity had covered, and it was found necessary to discard many as unworthy of the profession which they made. This made a considerable reduction in the Society. But it rescued the Gospel from disgrace, induced those that remained, to walk with greater circumspection, and ultimately proved beneficial to the cause of God throughout the Island. From the above period to the present, the work of God has put on a more permanent appearance. It has indeed been subjected to those tides of variation which are inseparable from this sluctuating state of things. But, amidst these changes, it has in general been more or less upon the advance; so that while the branches seem to have been occasionally blasted, the tree has been taking deeper root: and we trust that, at present, it is too simply established under the grace of God, for common storms to shake.

But whatever diligence and exertions may have been shewn by any of the subsequent Missionaries, it is to Mr. Gilbert and Mr. Baxter, under the grace of God, that the Island of Antigua is indebted for the early introduction of the Gospel. And though in the days of the latter some irregularities crept in, and were permitted to continue for a season, yet considering the barbarous condition of the slaves, among whom the work was chiefly wrought, we have greater reason to stand amazed at the reform-

ation which was accomplished, than to be astonished that it was

not more complete and universal.

During the year that has elapsed, since our last Annual Report was made, nothing of any distinguishing moment has occurred. The ravages of death have conducted many to their final abodes, who have lest behind them a pleasing testimony of their acceptance with God; and, through the powerful influence of Divine Grace, others have been called from spiritual death to spiritual life, and continue to witness a good confession before men. The number of Whites in our Society, according to the last return, were 20;—the number of Coloured People and Blacks

were 2,809.

In addition to these, such is the spirit of hearing which prevails in Antigua, that on the most probable estimate which can be made, not less than 20,000 now attend the preaching of the Gospel. Many of these, we have cause to believe, have been awakened to a concernfor their immortal interests, and have been induced to seek salvation through Jesus Christ. The reasons which now keep them from a closer union with us, may be removed in fucceeding years, when their present convictions, continuing to operate, may produce a more evident change in their spirit and conduct, and cause them readily to embrace the advantages resulting from Christian fellowship. But even on a supposition that all these have heard in vain, yet those who are in immediate connexion with us furnish conspicuous monuments of Divine Grace, and afford evidences of God's willingness to save the outcasts of men. The conduct of these, which is especially under the inspection of the Missionaries, affords more convincing proofs of their conversion to God, than vague probability can supply. In most of them have been discovered marks of sincerity, and in many, the most unequivocal appearances of Divine Grace. So that, on the whole, when we furvey their numbers, and the changes which have been wrought in them, and in those multitudes who have departed this life in a joyful hope of the immediate enjoyment of God in a separate state, and of a glorious resurrection to eternal felicity, we cannot but conclude, "This is the Lord's doing, and it is marvellous in our eyes."

## II. ST. CHRISTOPHER's.

Scarcely had the Gospel taken root in Antigua under the pious labours of Mr. John Baxter, when the present General Superintendant of the Missions, with the Preachers who accompanied him, found means to introduce the sacred sound of salvation through

through Jesus Christ into this Island. They landed on its shores in the beginning of the year 1787, and immediately communicated their intentions to the inhabitants. On opening their mission they were received with the most flattering tokens of approbation, and the seed that was sown at this early period soon manifested itself in the fruit which it produced. Many, awakened to a sensibility of their lost condition, were induced to seek for mercy; and both their language and behaviour soon afforded unequivocal proofs that they had sound it to the joy of their hearts.

Nor did these appearances delude the expectations of those who laboured in the vineyard of their Lord. A small Society was almost immediately formed, which gradually increased, till the little one became a thousand in the most literal sense of the expression, and till multitudes who had lived without hope and without God in the world, fought after falvation, and found the bleffing which their fouls defired. Neither did the religion of these early converts consist any more in momentary impulses than in mere professions. Vital godliness, on the contrary, sunk deeply into their hearts, and enabled them, from an experimental knowledge of what God had done for their fouls, to express, in broken accents, those exalted ideas, which their ignorance of theory would otherwise have forbidden them to communicate. Much allowance ought to be made for the condition in which the flaves are placed. Those who are employed on the Plantations, have very scanty and confused ideas of almost every thing, and feel the utmost difficulty in expressing themselves with perspicuity on the most common occasions of life. The testimony, therefore, which these bear for Christ, must rather be fought for in their lives and actions, than in the language which they use. On the contrary, in the towns, particularly in Basse-Terre, the clearness of their ideas, and the precision of their fimple words, are not inferior to those which many Societies in Great Britain would convey. Among those of this latter description, God has been pleased to raise up several pious individuals, who, by leading Classes and exhorting their Brethren to flee from the wrath to come, have rendered the Missionaries the most effential service. These are admirably adapted for the stations which they fill, both by their piety and talents, and by that warmth and energy through which they impress the truths which they deliver.

From the time when the Gospel was first introduced into this Island to the present, the Missionaries who have laboured among the inhabitants have experienced an almost uninterrupted tide of prosperity, and God has been pleased to bless their labours

with most abundant success. Disturbances indeed from the lawless rabble have occasionally occurred; but annoyances of this kind, when unsupported by power, only live their moment, and expire. Thus far the laws of the Island have afforded protection to those who have espoused the cause of God; and we are happy to add, that such has been the uniform conduct of those who profels themselves the friends of Jesus Christ, that they have given the Legislature no occasion to review the protection and toleration,

which they have afforded, with regret.

Towards the close of the last year the cause of God sustained a sharper conslict than, perhaps, it had been called to sustain from the introduction of the Gospel to the present hour. This was occasioned by a spirit of persecution which burst out on a sudden, (but not from the Government) and raged, for a season, with unexpected violence. It was, however, of short continuance, and terminated with the year almost as suddenly as it broke forth. The Church, during this trying season, stood like a pillar, and, perhaps on the whole, was rather benefited than injured by the conslict. Many who were growing languid were quickened; others were brought nearer to God; and the little bickerings which had arisen, (as they will occasionally arise in the present state of things) were swallowed up in the more important consideration of the present affliction. Thus God makes use of storms and severities, to refine the graces, and to prevent, or remedy the lukewarmness of those whom he continues to bles!

In point of beauty and falubrity, perhaps St. Christopher's may challenge the West-Indies to produce a rival Island. The Missionaries have, of late years, enjoyed the inestimable blessing of health in no mean degree, and their accommodations are far from being uncomfortable. The Island is divided into two Circuits, and these afford sufficient employment for three Ministers, who are zealous and active in the cause of God. The number of members, at this time in Society, are 2,355, of whom 28 only are Whites; all besides are either Coloured People or Blacks.

On the whole, such has been the prosperity of the work of God in this place, that we behold at once a glorious recompence for past toils, and a powerful stimulus to suture endeavours. May God continue to carry on his work, till all the inhabitants of this fraction of the formula of this fraction.

of this fruitful spot shall partake of its bleffed influence.

### III. NEVIS,

When the work of God first began to spread in this little Island, in the year 1788, many of the most opulent Planters op-

posed its progress, from an apprehension that it would introduce insubordination among their slaves. The Missionaries who were at this time labouring on the spot, endeavoured, by every effort in their power, to combat and destroy those ridiculous prejudices on which their fears were founded. They succeeded so far as to convince their judgments, but not far enough to quiet those feelings to which their imaginations had given birth. For some considerable time they were not permitted to have access to the Negroes on the estates; and when, at length, some ventured to invite them, the utmost caution was observed; and after preaching a few times, they were fometimes discarded without being informed of any reason for such a singular mode of conduct. They were, nevertheless, rarely left without employment: when dismissed from one plantation, they were solicited to visit others, and, after a short season, treated in just the same manner as they had been before. Thus confidence led the way, and fuspicion followed; and the Missionaries, without seeing any fruit of their labours, were made the sport of these adverse principles, and compelled to submit to the unreasonable jealousies of the Planters or Managers.

But those clouds, which darkened the horizon for a feason, began, after some time, to disappear, and the little fruit which first became visible, was of such a nature as to give a promise of more extensive success. The congregations became more numerous, more respectable, and more attentive; so that those who had hitherto treated the Gospel with contempt, began to survey. it with veneration; and several of them felt its sacred influences in their own hearts. Perseverance in the same line of duty, was fucceeded by still more happy effects; and a respectable Society was raised in Charleston, the metropolis of the Island. The fuccess of the Gospel in the town became an inducement with many of the Planters to open, on their estates, those doors which, without any reason, they had before shut. Under these circumstances their previous suspicions gave place to a greater degree of confidence, than, in all probability, would have taken place if those suspicions had never existed, and ultimately prepared the way, under the unerring hand of Providence, for that

The flattering prospects which these early successes afforded, induced the Missionaries to erect a Chapel in Charleston, as no place, which they could command, would conveniently hold the congregations. The inhabitants, both in town and country, contributed largely towards it. To this place of public worship the Negroes resorted from distant parts, and the Society increased in proportion to the increase of the congregations; and what is of

infinitely greater importance, the piety which the members manifested grew rather more remarkably than their numbers. This may, in a great measure, under God, be attributed to the strict discipline which has been invariably kept up from the first forma-

tion of the Society, to the present time.

From this early period to the present, sew obstacles, of any moment, have presented themselves to retard the prosperity of the work which God has thus carried on. In general, the Mifsionaries, who have laboured in this Island, have enjoyed a confiderable share of health, and have, very rarely, been hindered by bodily affliction, in the discharge of their various duties. Indeed this invaluable bleffing has been more generally enjoyed by the inhabitants at large, than by fuch as reside in most of the other Islands. To this public benefit, a remarkably fine bathingplace, in part, contributes; but the principal advantage is derived by them from a sulpherous spring, the waters of which operate more or less as an universal medicine to counteract the disorders of the human frame. In Nevis the yellow fever has, comparatively, committed but few ravages, while, in other islands, it has filled the inhabitants with the utmost consternation, and hurried

thousands to an untimely grave.

At present, though the Island is very small, we have two Chapels erected in it, one in the town, and the other in the country. These are attended by very large, respectable, and attentive congregations. In these, preaching is regularly carried on; and also occasionally on such Plantations as the Missionaries can conveniently attend; for, at present, they have more invitations to places than they can comply with. There is ample employment on the Island for two Missionaries, who are stationed there, and for one Local Preacher, whom God has been pleafed to raise up in the Society. The number of members, through the ravages of death, and that instability which seems interwoven with the human character, has been subject to such variations as the same causes produce in other portions of the Torrid Zone. The Society, at present, consists of 1,376 members, 18 only of whom are Whites. Yet among these few, some are of considerable respectability and influence, who, both sanction by their presence, and honour by their conduct, the word of eternal life. The members are divided into Classes; and no less than twenty Leaders have been raised up among themselves, to meet them regularly, and thus affift in promoting the general cause; while the Missionaries are engaged in preaching the Gospel to other congregations. If, therefore, the genuineness of the work, and the probability of its enlargement, may be estimated from the numbers and piety of those who constitute the Society at large;

large;—from the health and peace which the Missionaries enjoy; and the peculiar degree of respect with which they are treated by all ranks of people; and from the numerous and well-behaved congregations which attend;—we cannot but conclude, that this work is most assuredly of God, and as such, its promotion becomes a duty incumbent on us, from which we dare not recede.\*

## IV. ST. BARTHOLOMEW's.

This little Island, which belongs to the Swedish Government, has, for many years, held out to our Missionaries an inviting prospect, which a variety of circumstances have conspired to blast. The Governor and Government, from our earliest visits, have invariably shewn towards us a spirit of liberality, toleration, and protection, which, in some of our own Islands, we have been compelled to feek in vain. In addition to this friendship of power, the inhabitants, in general, have uniformly discovered a strong attachment to the preaching of the Gospel, and to the Missionaries who have been appointed to reside among them. Nor has this attachment arisen merely from complaisance and civility. The truth of God has funk deeply into many hearts, and the fruits of the Spirit have been visible in their lives. Our Society, indeed, has never been large, but mostly prosperous; and, considering that the rock on which the inhabitants live is barren, and but thinly peopled, and confequently that the sphere of action in which the Missionaries move is very contracted, the numbers who have declared for God, are far from being unworthy of regard.

The inhabitants of this little spot frequently suffer so much from the hurricanes which occasionally desolate these parts, and from the famine which follows any considerable drought, that none but such as necessity compels, may be denominated permanent residents. On this account, the Society bears its part in the common sluctuation, since many members in these seasons of calamity remove from the Island, and never return again. In 1805, a tremendous hurricane shattered the Chapel and dwelling-house in which the Missionary resided, to such a degree, that the whole building was so damaged, as to be rendered dangerous; and in 1807 it was so shaken with another, that immediate and expensive repairs became absolutely necessary. The affliction was heightened in this moment of distress by the poverty and famine which raged with violence among the inhabitants, through which

<sup>\*</sup> For the manner in which the Missionaries in this Island divide their time, and the public services in which they engage, see the Methodist Magazine for November, 1807. page 526.

fome perished for want. To rescue the Society from this disaster, a considerable sum was advanced out of the Mission-Fund, which had the desired effect; and, after some time, the seasons proving more propitious, things returned again to their wonted channel.

According to our last accounts, the state of the Society in this Island, is not pleasing. The number, indeed, is much the same as stated in our last Report; but the 200 members of which it consists, we fear, are not making that progress in the Divine life, which can induce us to rejoice in their prosperity. We have invariably found that a strict adherence to discipline is inseparably connected with success; so that, where the former grows languid, as we have reason to apprehend has, of late, been the case here, the latter becomes stationary, and sometimes retrograde. As we shall use, however, all the means in our power to restore a proper discipline, we hope to have it in our power to give the public a more pleasing account of the state of religion in St. Bartholomew, in our next Report.

#### V. TORTOLA and the other VIRGIN ISLANDS.

Tortola, the principal of the British Virgin Islands, was first visited by us in the year 1787, at a time when the inhabitants were living without hope and without God in the world. For some time, the work which began prosperously, proceeded on but slowly. The balance, however, soon preponderated in favour of truth; and that word, which, for a season, sounded in their ears like idle tales, began to assume an authority of which the inhabitants had no previous conception. A Society was soon formed of persons who seemed to have counted the cost before they began to build; and it is not improbable that many others seeing their good works were led to glorify their Father who is in heaven. The work promising fair for a continuance, a Chapel was erected after some time, which induced a much greater number to attend the word. Through these means the Society gradually increased,

As the work began to spread, it afforded more labour than one Missionary could possibly accomplish; and when in future years another Missionary was added, the facred slame warmed many of the Inhabitants of Spanish Town, and of several of the neighbouring islets which are scattered up and down in its vicinity, and like solitary rocks, just lift their heads above the waves. On several of these, a few forgotten families reside, encircled by the seas which soam around them and beat upon their shores. To many of these islets the Missionaries have paid visits in open boats at the hazard of their lives, to inform the inhabitants that Christ Jesus came into the world to save sinners. Many of these, instead of viewing the gospel with indifference and contempt, have

expressed

expressed the joy of their hearts by their countenances at the honour which was conferred on them. But the fatigues, to which these exertions exposed the Missionaries, proved, in many instances, pernicious to their health, and sometimes destructive to their lives. Mr. Evans, who was stationed as a Missionary in the Virgin Islands, has, since our last report, fallen a victim to his extraordinary labours, but has left behind him a name which will not soon be forgotten in these distant parts. For an account of his triumphant death we refer our readers to the Methodist Magazine for December 1807.

The fituation of the British Virgin Islands was rendered peculiarly distressing by the death of Mr. Evans, as not a single minister of any establishment, sect, or persuasion, was then to be found on any of them. O how incomprehensible are the ways of Heaven! The inhabitants continued in this forlorn condition from August to December 1807, when Mr. Hodgson landed at Tortola amidst the tears and acclamations of thousands. It is not to be expected that vital religion, during this gloomy season, should have made any progress; but on the whole, appearances were more favourable than he had reason to expect, the

cause of God having suffered little or no decline.

Early in the prefent year, Mr. Toland hastened to affish Mr. Hodgson, and about the month of May another Missionary was fent on the same glorious errand. These, we have reason to believe, happily labour together in peace, and God has been pleased to bless their endeavours in a very gracious manner. The Society in this group of Islands was stated in our last Annual Report to consist of 1,800 members. It is now augmented to 2,173, of whom 39 are Whites, all the rest being either Coloured People or Blacks. So that on comparing the two numbers together, we find an increase of 373.

In these Virgin Islands, men of almost every description are friendly to the interests of religion; so that even those solitary individuals who secretly wish to retard its progress, are as a fraid to acknowledge the latent inclinations of their souls. Instead of having any thing to fear from the civil power, this has offered the Missionaries its protection. If, therefore, any rational conclusion may be formed from present appearances, the time is at no great distance, when all the inhabitants of these rocks will "sing."\*

In the vicinity of Tortola and its appendages, lie the three Danish Islands, St. Thomas's, St. John's, and Santa Cruz. St. Thomas's has been lately visited by Mr. Toland, who was received there in the kindest manner, and met with considerable success. Santa Cruz was visited by the general Superintendent of the Missions in 1789, who met with a considerable number of attentive

<sup>\*</sup> For a more particular account of the Work of God in these Islands, see the Methodist Magazines for June and July 1808. hearers

hearers of the gospel. The three Islands are now thrown open to us, but for want of Missionaries, it is impossible for us to comply with the requests of the inhabitants. That they are friendly to the gospel, we have received the most indubitable proofs; and it is painful to reflect that, for want of labourers, the fields which are ripe unto harvest, cannot be reaped. But the want of Miffionaries, is only a fecondary confideration. Among the multitudes of young men who now officiate as Local preachers, many, without doubt, would readily for fake all for Christ, were they personally solicited. But, alas! the state of our funds forbids us to make a general application. It would be inconfiftent with the principles of Christianity to call them from their employments, and fend them abroad, to be exposed to great pecuniary embarrafments in foreign lands. This confideration, we hope, will operate as a powerful motive with our wealthy friends to contribute largely towards this glorious work. It prefents an appeal and a public petition in the names of those tens of thousands who people the Danish Islands, to all who love the Lord Jefus Christ; and folicits them as they value immortal fouls, to promote the interests of the religion of that God whom they profess to love. And should he who has the key of David, unlock the hearts of those to whom we now address ourselves, and incline them so to contribute as will enable us to establish Missions in these places, we trust we shall be able, in a future Annual Report, to lay before them the bleffings with which God shall have been pleased to crown their munificence. Similar applications which we have made heretofore, have been fuccessful; and we feel from what is past, an increasing confidence that we shall not now make our request in vain.

#### VI. DOMINICA.

The Gospel was introduced by us into this Island in 1787. In 1789, about 150 Blacks were brought to a knowledge of the truth, a circumstance which so much operated on the mind of the Misfionary, that exerting himself beyond what his strength could bear, he fell a victim to his excessive labours in the cause of God. From this period some considerable time elapsed before his place could be supplied, so that the promising blossoms which first appeared, were, in most instances, prevented from bringing forth much fruit. Some among them, however, held fast their integrity, and joined in cordial co-operation with the next Missionary who arrived. The work which was thus a fecond time begun in Roseau, soon extended itself to Prince Rupert's Bay, in which place the people appeared ripe for the gospel, and a Society of feveral hundreds was foon raifed. But the low and marshy situation of this place proved pernicious to the health of the Missionaries, and two fell victims to the difeases which they caught while

while in the way of duty. A third made a trial of this infalubrious spot, and so impaired his constitution, that he was obliged to return to England. The Society in Rupert's Bay at one time amounted to 700, among whom were many living witnesses for Jesus Christ. Two years have now elapsed fince these people have been visited by any of our Missionaries, who can only go thither at the risk of their lives. Hence it is easy to infer that their condition is truly deplorable. As a confirmation of this remark, Mr. Hodgson, now at Tortola, observes, that in his way thither, he called at Dominica, and preached in Roseau. While he was at that place, one of the Leaders from Rupert's Bay vifited him, who observed to him that "the people [at the latter " place] were in a very low condition for want of a preacher to " ftir them up: that their morals were fast on the decline, they " having had no preacher for two years." He concluded by obferving, "Unless something be done for Dominica, I am afraid Methodism will sink."

To remove the cause of complaint, namely, the unhealthiness of the present situation, is totally impossible; but this evil might, in a great measure, be obviated by erecting a dwelling-house for the Missionary on some elevated spot near the town; for at no great distance such airy and dry situations may be found. But here again our resources fail us: for though they are considerable, they are not equal to the extensiveness of the work which might be carried on. If, however, this dwelling-house could be built, preaching would once more be restored to the deserted inhabitants, who have already a chapel in which to affemble. Their former chapel was blown down by a violent hurricane; but through their own exertions and the contributions of some generous friends,

the Society were enabled to rebuild it.

In other parts of this island the work is rather in a prosperous state, more so than might be expected from the prejudices of the major part of the people who are strongly attached to the Church of Rome. Many, however, have thrown off their shackles, and assumed fortitude enough to smile at the anathemas of the Romish Priests. Some of these, through grace, bear a noble testimony for Christ, that he hath power upon earth to forgive sins. In these departments of the island, our Missionary labours with fidelity, zeal, and fuccess. Nothing of any remarkable import has occurred during the past year. The numbers in Society, according to the latest accounts, were 803, two of whom only are-

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This is the fecond island which the Methodist Missionaries entered with a design to establish the gospel, when they first visited the West Indies. This was in 1787. On their first arrival they were treated with many flattering marks of respect by the inhabitants, which, with some partial interruptions, have continued to the present day. In 1793, a most severe edict passed the legislative assembly of the island, to prevent the preaching of the gospel, and it was immediately executed with all its rigour. It was, however, of short continuance; for his majesty soon afterwards graciously disallowed, and thereby, in effect, repealed the law.

From that time to the present no impediment of importance has been permitted to oppose the progress of the gospel. Many of those who were once persecutors are now become friends, and' fhew to the Missionaries a degree of kindness and hospitality which is fcarcely equalled in any other island. Several of the wealthy planters have opened their houses for their reception, and given them access to their negroes at all proper times. In addition to this, the negroes are permitted to attend public preaching at fuch places as are convenient; a favour which we had at one time reason to fear they would never obtain. It is not, however, to be understood that this permission is universal throughout the island. The prejudices of many are rather softened than subdued, and would, probably, break forth again with renewed violence, if the civil power were to lend its aid. Nevertheless, the Missionaries have peace in all their borders, and, on the whole, have more places open to them than they could regularly have supplied with preaching, if their health had been unimpaired. But in this respect our two Missionaries have suffered severely the last year. Mr. Thompson has scarcely been free from the fever and ague fince he has been upon the island. To add to this affliction, Mr. Morrison, his colleague, after suffering from the fever a few days, fell à victim to its ravages on Friday, May 6, 1808, and entered into glory in the peace of God.

But amidst the gloom of sorrow which these awful visitations of God occasion, we have the happiness to state that, on the whole, the work, through the island, affords many pleasing prospects. Through the afflictions which have been mentioned, the country congregations have been much neglected, yet the Society at large has admitted of a small increase. "Our prospects," says Mr. Thompson, "are of a promising nature, had we but health and strength to improve them. With respect to numbers in Society I cannot be correct, having found it impossible to take the ex-

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"fafely fet down the last year's number." These were stated in our last Report to amount to 2,374 members. In another letter, dated May 4, 1808, Mr. Thompson observes, "There are at pre"fent many good prospects that Christ's kingdom will be enlarged in this island. In one place to leeward, in which we have
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#### VIII. BARBADOES.

When the gospel was carried into this island in 1788, we expected that the inhabitants of this ancient British colony would have received it with joy. But in this, as in many other instances, we have feen reason to distrust our calculations on future events. The inhabitants in general have been more callous to conviction, and have manifested more difinclination to receive instruction, than those of other islands, of which we have indulged less promising hopes. A small Society was, however, soon raised, and as such it has continued, and still continues to the present day. But for the scantiness of its numbers, we have found no contemptible compensation in the remarkable piety of its members. And this, perhaps, is rendered the more conspicuous by being contrasted with the furrounding vices of those who are strangers to God. The few who have put their hands to the gospel plough, have manifested such peculiar attachment to the Missionaries who have been fent among them, that, notwithstanding the prevailing wickedness of the place, scarcely one has ever left them without dropping the tear of regret. In general, only one Missionary has been stationed on this island at once, and his labours have chiefly been confined to Bridgetown, in which the principal part of the Society reside,

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We have no reason to believe that any thing remarkable has occurred here since we made our last report. The Society then consisted of ninety members. It ought not, however, to be forgotten, that the piety of those who have thus proclaimed for God, has almost invariably continued unshaken. They may justly be esteemed ornaments to their profession, and examples of simpliments.

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From the great extent of this Queen of our colonial possessions, we flattered ourselves, when the gospel was about to be introduced into it by our Missionaries, that the work would be proportionably extensive. And, indeed, had not perfecution been permitted to rage with more than common violence, we have reason to believe that the success, under the grace of God, would have realized our most sanguine hopes. To recount the various forms which persecution has assumed, and the different degrees of sufferings to which the Missionaries have been exposed in this island, would

require a volume rather than a report.

Many of our subscribers will recollect that towards the close of 1802, an act passed the legislature of Jamaica to prohibit all perfons from "preaching, not qualified according to the laws of the "island." This edict, which was, in effect, a suspension of the Toleration-Act, filenced both the Methodist and Baptist Missionaries, and completely shut up their chapels. A partial indulgence was granted to Mr. Fish, our superintendent Missionary; but Mr. Campbell, another Missionary, was committed to the public gaol, where he was rigidly confined for a month. The edict, however, on arriving in England, to obtain the royal fanction, was rejected by his Majesty in Council. In consequence of this rejection or repeal of the law, the work which had been suspended, soon experienced a bleffed revival. In Morant Bay, in which a great awakening had just begun, and in many other places in which the gospel either had not been preached or had been heard with indifference, a great enquiry was made by numbers of the people about the things which concerned their everlasting peace. The Society which had been reduced by the late perfecution to between five and fix hundred, was augmented to upwards of 800 in 1806, and these had increased to 1000 in 1807.

But, alas! in the mysterious providence of God, these prosperous appearances had no long continuance. In December 1807, the legislature, as if determined to banish the gospel from the island, passed the following law:—"That if any of the slaves should be found in the Chapel, Coventicle, or other place of worship, or dwelling-house of a Missionary, such Missionary should be fined £20 for every such slave found as above." This was the leading trait of the law, the whole of which would be far too long to insert within the limits of a report. All our chapels in this island are now shut up, the Missionaries silenced, and the work of God, to all appearance, at a stand. However, the business is now before his Majesty in Council, and all the minute circumstances of the persecution and its consequences will, in due time,

be laid before the public.

### XI. THE BAHAMA ISLANDS.

Several years had elapsed after the gospel had been introduced into the other West India islands within the British dominions, before any attempts were made to introduce it into the Bahamas. But the inhabitants of these islands were soon found more willing to receive instruction than those of some other parts, of whom we had expected better things. Some awful visitations of Providence, however, at first apparently retarded the progress of the work, by reducing the inhabitants to great distress. However, for the two last years, the gospel has taken a more extensive spread, by which means we may justly infer that it has been

rendered more extensively useful.

During the first years of its establishment, it was confined to New Providence; and from this island it extended to one or two others which lie in its vicinity. In these latter it has also met with a favourable reception, and small Societies of serious and affectionate people have been formed upon them. But still several of these islets, on each of which a few scores of families have taken up their residence, have been precluded from the means of instruction. Unhappily this is not merely the case with respect to religion, but even as it respects the first rudiments of the most simple education. But circumstanced as we are, we can only behold the calamity to deplore its extent, without having it in our power to administer relief. A greater number of Missionaries, and an increase of pecuniary assistance, are alike necessary to enable us to carry the glad tidings of joy to these forgotten remnants of mankind.

Hitherto the labours of our Missionaries have been confined to New Providence and its more immediate dependencies; and from these places, during the last year, we have received very favourable accounts. Mr. Rutledge, who has been several years stationed at New Providence, thinks the year that is now passed the most prosperous for the cause of God he has known. Multitudes slock to hear, the Society has increased, and all continue to enjoy in tranquillity their gospel privileges and the protection of the laws. Among the members of the Society are many white people of respectability and influence, who afford shelter to the more defenceless of the Society; so that opposers are compelled to keep themselves at a respectful distance from the object of their disapprobation.

The whole number in Society, according to our last returns, amounted to 91 whites, and 148 blacks; which is an increase of nearly 70 from the statement given in our last Report. These continue zealous for God, and anxious to spread his praises; and bid fair to endure to everlasting life. But amidst this appearance of prosperity, we have to lament that Mr. Turton, our superintend-

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ing Missionary, is nearly worn out with his labours. To such a weak state has he been reduced, that, during the greater part of the year, the congregations were deprived of his ministry. He is now gone to visit the United States, for the recovery of his health by the urgent advice of his Physician, whose testimony on the propriety of this step, Mr. Turton transmitted to us. We would devoutly pray that God would be pleased to restore his health, and send more labourers into his vineyard.\*

#### XII. BERMUDA.

The inhabitants of this island, who are at a vast distance from any other land, and, in general much farther from God, were visited many years since by Mr. Stephenson, one of our Missionaries, who was soon favoured with some flattering prospects of success. But the enemies of righteousness raised a storm of persecution against him, and got him imprisoned six months, by an iniquitous edict of the assembly of the island, enacted on purpose to oppose the preaching of the gospel. By this imprisonment his constitution was boken, and it was necessary to recall him from this island. On his removal, the infant Society soon dwindled away; and those who once bade fair for eternal glory, mingled again with the common mass. Their goodness, therefore, became like the morning cloud, and like the early dew, it vanished away.

Three years elapsed before the law which injured Mr. Stephenfon and the cause of God became void; and even then it was with
difficulty that a Missionary could be prevailed upon to enter on
this hostile spot. Mr. Black, of Nova Scotia, made an attempt,
but some providential circumstances obstructed his way. At
length Mr. Marsden undertook the hazardous task, and sailed from
New Brunswick in the month of April of the present year. On
his arrival he was received by the people at large with evident
marks of disapprobation, but by the Governor and Attorney General with much politeness and respect. On making enquiry
after those whom Mr. Stephenson had been obliged to leave, he
could find only a few individuals who had retained their serious
impressions. He had therefore all his work to begin, nearly as

<sup>\*</sup> Dr. Coke has now in the Preis his Natural, Civil, and Ecclefiaftical History of all the West India islands. One volume is nearly printed off. This work has engaged a very considerable part of his time for about twelve years. He has, with great labour, examined the best English, French, and Spanish historians on this subject; and has drawn up his history with all the impartiality, perspicuity, and simple ornament of style he is master of. Nothing in his power has been omitted to make it complete. It will be printed on a very fine wove paper, and enriched with many engravings. The type will be new and very good. It will make three volumes in octavo, at 10s. 6d. per volume. The Rev. Mr. Blanshard, No. 14, City-Road, London, will be so kind as to receive any orders on this subject.

much so as if the gospel had never visited these otherwise de-

lightful shores.

Many, however, who had been the chief means of enacting that perfecuting law, and of imprisoning Mr. Stephenson, are now no more, -are gone to answer for their conduct. On these accounts we have but little interruption to fear from that quarter: and should it arise from any other, the spirit of toleration which the Governor has manifested, promises all the protection which justice can claim, or the laws ensure. On these considerations it it must be evident that our success in this island rather lies in profpect than possession. The Missionary, at present, preaches in a small room, to a small but rather increasing congregation. The behaviour of this congregation indicates a future harvest, and strong hopes are entertained that we shall not ultimately be constrained to say, "All day long have we stretched forth our hands to a disobedient and gainsaying people." Should the gospel take root in this delightful spot, such is the falubrity of the air and climate, that we have but little to fear from interruptions arising from those diseases which impede our progress in the West Indies. It is, nevertheless, melancholy to reflect, that thro' the violence of a most wanton persecution, out of a Society consisting of 105. members who bade fair for heaven, but few vestiges should remain. But in hope that the present appearances will not deceive us, we must wait with resignation, and both pray and exert ourselves that we may reap the bleffed fruits which we have some reason to expect.

# XIII. NOVA SCOTIA & NEW BRUNSWICK.

Though these Provinces are very extensive, the inhabitants are but thinly scattered. Their population bears some resemblance to that of the northern parts of Scotland. We have seven Missionaries employed in this country, who endeavour to diffuse the word of life over a vast extent of territory, in very few parts of which they have, or can have, very confiderable congregations. When first we began to preach the gospel in these parts, about twenty-five years since, there was but little prospect of success. God, however, has proved better to us than all our fears. For several years past, wherever the word has been preached, it has been attended with a bleffing. Of late, the outpouring of the Spirit has been experienced among them in a very extraordinary manner. In our last report we stated the outlines of this great work which was then carrying on, and in the present we have rather to confirm than to correct our former observations. In most places where preaching has been regular, the Divine presence has

been felt, numbers have been added to the Society: and thefe, in

general, are now much alive to God.

Still, however, many thousands who are eagerly panting after the gospel in different places, are prevented, through the peculiarity of their fituations, from enjoying its facred light. Their distance is too great to permit them to attend those places where preaching is established. And this must continue to be the case with them either in a greater or smaller degree, unless God be pleased to raise up a number of preachers among themselves, or we can find many more Preachers that breathe the Missionary spirit and more pecuniary aid at home. According to our last accounts we have now in Society 910 members, most of whom have been brought, through grace, to feel the powers of the world to come. For a more particular account of this great work, we refer our readers to the Methodist Magazines for October and November 1807, and January 1808.

#### XIV. NEWFOUNDLAND.

Through our inability to procure a regular fuccession of Missionaries for this Island, the work has been subjected to many vicissitudes: but God has been pleased to bless, in a visible manner, the means which have been used. Hitherto the labours of the Missionaries have been confined to the white inhabitants who reside near the shores; but in the interior, a great number of Indians are

living without hope and without God in the world.

When the unhappy perfecution, now raging in Jamaica, called the General Superintendent of the Missions before a Committee of the Lords of Council for Trade and foreign Plantations, a few months fince, the Lord President expressed it as the wish of the Council, that we would establish a mission in the interior of this Island for the native Indians; affuring him that every necessary protection should be afforded by the Government; and that if the Indians could be prevailed on to domesticate themselves and cultivate lands, they would authorize the Missionaries to procure, at the public expense, clothing, feeds of all kinds, and instruments of husbandry for their use. This important subject has been taken into serious consideration; and at the last Conference, three Missionaries were appointed for this Island, who were not only to labour among the white people, but also to take such preparatory steps as may lead to the establishment of a Mission among the Indians. Should these early exertions prove successful, such meafures will hereafter be adopted as will appear most likely to anfwer the benevolent defigns of Government, and, above all, to make the Indians, through Divine grace, living branches of the

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Several years had elapsed after the gospel had been introduced into the other West India islands within the British dominions, before any attempts were made to introduce it into the Bahamas. But the inhabitants of these islands were soon found more willing to receive instruction than those of some other parts, of whom we had expected better things. Some awful visitations of Providence, however, at first apparently retarded the progress of the work, by reducing the inhabitants to great distress. However, for the two last years, the gospel has taken a more extensive spread, by which means we may justly infer that it has been

rendered more extensively useful.

During the first years of its establishment, it was confined to New Providence; and from this island it extended to one or two others which lie in its vicinity. In these latter it has also met with a favourable reception, and small Societies of serious and affectionate people have been formed upon them. But still several of these islets, on each of which a few scores of families have taken up their residence, have been precluded from the means of instruction. Unhappily this is not merely the case with respect to religion, but even as it respects the first rudiments of the most simple education. But circumstanced as we are, we can only behold the calamity to deplore its extent, without having it in our power to administer relief. A greater number of Missionaries, and an increase of pecuniary assistance, are alike necessary to enable us to carry the glad tidings of joy to these forgotten remnants of mankind.

Hitherto the labours of our Missionaries have been confined to New Providence and its more immediate dependencies; and from these places, during the last year, we have received very favourable accounts. Mr. Rutledge, who has been several years stationed at New Providence, thinks the year that is now passed the most prosperous for the cause of God he has known. Multitudes slock to hear, the Society has increased, and all continue to enjoy in tranquillity their gospel privileges and the protection of the laws. Among the members of the Society are many white people of respectability and influence, who afford shelter to the more defencedes of the Society; so that opposers are compelled to keep themselves at a respectful distance from the object of their disap-

probation.

The whole number in Society, according to our last returns, amounted to 91 whites, and 148 blacks; which is an increase of nearly 70 from the statement given in our last Report. These continue zealous for God, and anxious to spread his praises; and bid fair to endure to everlasting life. But amidst this appearance of prosperity, we have to lament that Mr. Turton, our superintend,

ing

ing Missionary, is nearly worn out with his labours. To such a weak state has he been reduced, that, during the greater part of the year, the congregations were deprived of his ministry. He is now gone to visit the United States, for the recovery of his health by the urgent advice of his Physician, whose testimony on the pro-priety of this step, Mr. Turton transmitted to us. We would devoutly pray that God would be pleased to restore his health, and fend more labourers into his vineyard.\*

## XII. BERMUDA.

The inhabitants of this island, who are at a vast distance from any other land, and, in general much farther from God, were vifited many years since by Mr. Stephenson, one of our Missionaries, who was foon favoured with some flattering prospects of success. But the enemies of righteousness raised a storm of persecution against him, and got him imprisoned six months, by an iniquitous edict of the affembly of the island, enacted on purpose to oppose the preaching of the gospel. By this imprisonment his constitution was b oken, and it was necessary to recall him from this island. On his removal, the infant Society foon dwindled away; and those who once bade fair for eternal glory, mingled again with the common mass. Their goodness, therefore, became like the morning cloud, and like the early dew, it vanished away.

Three years elapsed before the law which injured Mr. Stephenfon and the cause of God became void; and even then it was with difficulty that a Missionary could be prevailed upon to enter on this hostile spot. Mr. Black, of Nova Scotia, made an attempt, but some providential circumstances obstructed his way. At length Mr. Marsden undertook the hazardous task, and sailed from New Brunswick in the month of April of the present year. On his arrival he was received by the people at large with evident marks of disapprobation, but by the Governor and Attorney General with much politeness and respect. On making enquiry after thôse whom Mr. Stephenson had been obliged to leave, he could find only a few individuals who had retained their ferious impressions. He had therefore all his work to begin, nearly as,

<sup>\*</sup> Dr. Coke has now in the Press his Natural, Civil, and Ecclesiastical History of all the West India islands. One volume is nearly printed off. This work has engaged a very confiderable part of his time for about twelve years. He has, with great labour, examined the best English, French, and Spanish historians on this subject; and has drawn up his history with all the impartiality, perspicuity, and simple ornament of style he is master of. Nothing in his power has been omitted to make it complete. It will be printed on a very fine wove paper, and enriched with many engravings. The type will be new and very good. It will make three volumes in octavo, at 10s. 6d. per volume. The Rev. Mr. Blanshard, No. 14, City-Road, London, will be so kind as to receive any orders on this subject.

much so as if the gospel had never visited these otherwise de-

lightful shores.

Many, however, who had been the chief means of enacting that persecuting law, and of imprisoning Mr. Stephenson, are now no more, -are gone to answer for their conduct. On these accounts we have but little interruption to fear from that quarter: and should it arise from any other, the spirit of toleration which the Governor has manifested, promises all the protection which justice can claim, or the laws ensure. On these considerations it it must be evident that our success in this island rather lies in profpect than possession. The Missionary, at present, preaches in a small room, to a small but rather increasing congregation. The behaviour of this congregation indicates a future harvest, and strong hopes are entertained that we shall not ultimately be constrained to fay, "All day long have we stretched forth our hands to a disobedient and gainfaying people." Should the gospel take root in this delightful spot, such is the falubrity of the air and climate, that we have but little to fear from interruptions arising from those diseases which impede our progress in the West Indies. It is, nevertheless, melancholy to reflect, that thro' the violence of a most wanton persecution, out of a Society consisting of 105 members who bade fair for heaven, but few vestiges should remain. But in hope that the present appearances will not deceive us, we must wait with resignation, and both pray and exert ourselves that we may reap the bleffed fruits which we have some reason to expect.

# XIII. NOVA SCOTIA & NEW BRUNSWICK.

Though these Provinces are very extensive, the inhabitants are but thinly scattered. Their population bears some resemblance to that of the northern parts of Scotland. We have seven Missionaries employed in this country, who endeavour to diffuse the word of life over a vast extent of territory, in very few parts of which they have, or can have, very confiderable congregations. When first we began to preach the gospel in these parts, about twenty-five years fince, there was but little prospect of success. God, however, has proved better to us than all our fears. For feveral years past, wherever the word has been preached, it has. been attended with a bleffing. Of late, the outpouring of the Spirit has been experienced among them in a very extraordinary manner. In our last report we stated the outlines of this great work which was then carrying on, and in the prefent we have rather to confirm than to correct our former observations. In most places where preaching has been regular, the Divine presence has

been felt, numbers have been added to the Society: and these, in

general, are now much alive to God.

Still, however, many thousands who are eagerly panting after the gospel in different places, are prevented, through the peculiarity of their fituations, from enjoying its facred light. Their distance is too great to permit them to attend those places where preaching is established. And this must continue to be the case with them either in a greater or smaller degree, unless God be pleased to raise up a number of preachers among themselves, or we can find many more Preachers that breathe the Missionary spirit and more pecuniary aid at home. According to our last accounts we have now in Society 910 members, most of whom have been brought, through grace, to feel the powers of the world to come. For a more particular account of this great work, we refer our readers to the Methodist Magazines for October and November 1807, and January 1803.

#### XIV. NEWFOUNDLAND.

Through our inability to procure a regular succession of Missionaries for this Island, the work has been subjected to many vicissitudes: but God has been pleased to bless, in a visible manner, the means which have been used. Hitherto the labours of the Missionaries have been confined to the white inhabitants who reside near the shores; but in the interior, a great number of Indians are

living without hope and without God in the world.

When the unhappy perfecution, now raging in Jamaica, called the General Superintendent of the Missions before a Committee of the Lords of Council for Trade and foreign Plantations, a few months fince, the Lord President expressed it as the wish of the Council, that we would establish a mission in the interior of this Island for the native Indians; assuring him that every necessary protection should be afforded by the Government; and that if the Indians could be prevailed on to domesticate themselves and cultivate lands, they would authorize the Missionaries to procure, at the public expense, clothing, seeds of all kinds, and instruments of husbandry for their use. This important subject has been taken into ferious confideration; and at the last Conference, three Missionaries were appointed for this Island, who were not only to labour among the white people, but also to take such preparatory fleps as may lead to the establishment of a Mission among the Indians. Should these early exertions prove successful, such meafures will hereafter be adopted as will appear most likely to anfwer the benevolent defigns of Government, and, above all, to make the Indians, through Divine grace, living branches of the

true spiritual Vine. The number of the Society, at present, is only eighty.

#### XV. SIERRA LEONE in AFRICA.

From this detached fettlement we have lately received accounts which are both pleasing and distressing. They are pleasing, when we survey the piety and perseverance manifested by those who are determined to know nothing but Jesus Christ and him crucified: they are distressing, when we read their earnest entreaties to us to send them a Missionary, when, at present, we have none to send them. But we hope that some pious and proper man will offer himself as an ambassador for God, and boldly venture to proclaim among these colonists the unsearchable riches of Christ. At present God is pleased to carry on his work among them by such means as they have, and lately a considerable revival has taken place in their little society and congregation. The number of the members in Society is about one hundred. For a further account we refer our readers to a Letter from Sierra Leone, which will appear in our Magazine for December next.

#### XVI. GIBRALTAR.

Since our last Report, a Missionary has been sent to this important fortress; and we have reason to believe that his labours will be attended with much fuccess. Among the military there are many precious fouls; and lately some few of the inhabitants have been led to enquire seriously after God. Soon after the arrival of the Missionary, some of the regiments to which several of our Society belong, received orders for immediate embarkation, which reduced the general number of our Society. Those, however, who have thus left the place, appeared to be established in the truth and grace of God: we hope, therefore, that they will hereafter be the means of diffusing the little leaven through a considerable portion of the whole lump. If genuine piety can be introduced in a considerable measure into those departments of life, it will become the more conspicuous through the surrounding vices with which it will be contrasted; and, we have reason to hope, will greatly help towards a general reformation of manners. number in Society on the Rock, amounted, when we received the last accounts, to 36, which, when we take into the account the circumstances stated in our last Report, are as many as could reasonably be expected to declare for God.

# XVII. THE IRISH MISSIONS.

The numerous accounts of these Missions, which have been given in our Magazines since our last Report, will render it less necessary to enlarge on the important and successful attempts which have been made of late years, to introduce the gospel among the Roman Catholics of Ireland. The benefits which have already resulted from the institution of these Missions, are almost incalculable. Great numbers, through grace, have had fortitude sufficient to break off the shackles of Popery, in which both they and their ancestors had been held from time immemorial. Multitudes of others, who cannot be induced to believe that salvation is attainable out of the pale of that tyrannical and corrupt communion, have been so far enlightened as to perceive many of the impositions which have been practised on them by their priests. Even great numbers of the Protestants of Ireland, both nominal and real, have, through these means, been stirred up to seek that falvation which they had habitually neglected; and many of them have been awakened by that alarm which the Missionaries have founded.

As the English and Irish languages are spoken in most places where they preach, it has been found highly expedient that they should travel in pairs, one of them preaching in the former, and the other in the latter tongue. The happy effects which have succeeded to this regulation, have already become visible. At present we have ten Missionaries employed on this important errand; but the extent of country and population demands the labours of twice that number. These could be found without much difficulty, if the pecuniary aid which is wanting did not lay an embargo on our designs. Those of our opulent friends who have money to spare for beneficent purposes, may here find ample room to exercise their benevolence, and, under the blessings and promises of God, procure unto themselves perpetual gratification, and greatly promote the glory of God.

### XVIII. THE WELSH MISSIONS.

Perhaps in no part of the globe in which we have established Missions, have the benefits resulting from them been more conspicuous, more extensive, or more genuine, than in the Principality of Wales. Ten years have not yet elapsed since their first institution; and so greatly has God blessed the endeavours of his servants, that no less than sixty chapels have been erected, which are filled with large and attentive congregations. A Society has been raised, which consists of 5,218 members, besides our Welsh Societies in London, Manchester, Liverpool, and the Swansea,

Cardiff, Merthyr-Tydville, Brecon, Kington, Caermarthen, and Wrexham circuits, which probably amount to at least 1,000 more. This very extraordinary work was begun about nine years and a half since, by two pious men who understood the Welf language. From this small beginning no less than thirty-six Travelling Preachers have sprung up; and these have been accompanied by a still

greater number of men who act in a local capacity.

Nor is this work apparently more rapid than real. The Preachers do, indeed, breathe the genuine Missionary spirit. The people feem actuated by the fame disposition. Their words and actions manifest a spirit of love; and the life and power of true religion evidently dwell and rule in their hearts. The little cloud which first appeared so remarkably in North Wales, and shed that sacred shower of which we have just spoken, is now grown larger, and gloriously moves over, and covers a more extensive tract. From North Wales it is spreading over South Wales. Cardiganshire, Caermarthenshire, Glamorganshire, and Breconshire, are refreshed with the dews of heaven: and Pembrokeshire, Radnorshire, and Monmouthshire, begin to feel the influences of this great revival: all feem to be preparing for a larger shower which, we trust, will shortly fall upon them. For this glorious outpouring of the Spirit the people feem to be devoutly waiting; and we believe the day is not very remote, when the mountains shall break forth into singing on the right-hand and on the left.

For a more particular account of this great work, see the Me-

thodist Magazine for May 1808.

### XIX. THE HOME MISSIONS in ENGLAND.

When our friends and brethren reflect on the vast extent to which the gospel has been published through this kingdom within the last twenty years, many of them may be led to wonder why these Missions should be thought necessary. But their astonishment will cease when they are informed that out of the 11,000 parishes which England and Wales contain, perhaps one half of them, seldom or never hear the gospel. In numerous small towns, villages, and hamlets, a very considerable part of the inhabitants attend no place of worship whatever, nor once think of entering a religious edifice, except when marriages, baptisms, or funerals occur. It is among people of this description that our Missions have been chiefly established.

Within the three last years God has so blessed these means, that great numbers who had been living without hope and without God in the world, have, through Divine grace, been brought to know in whom they have believed. In addition to these, vast numbers

numbers have been induced to entertain a relish for the gospel, of which they had scarcely ever before had any conception. Among these, several new circuits have been formed, and considerable congregations collected; so that we have reason to believe that God will son "call them a people who were not a people," and "her beloved who was not beloved." Thirty-sive Missionaries were appointed by our last Conference for this home department; and we are happy to find from their labours and those of their predecessors, that the predominant vices are considerably on the decline in many parts, and that multitudes slock to the standard of Christ as doves to the windows. In short, though they were but lately perishing for lack of knowledge, they appear ripe for the gospel, and many of them already embrace the overtures of salvation through Jesus Christ.

We have now laid before you, Friends and Brethren, a faithful statement of our Missions, both in foreign parts and at home, and noted, we believe, with accuracy, their progress, prosperity, disasters, and prospects. You need not be told, that a work so extensive as this which is now laid before you, cannot be supported without considerable expense. Your generous benefactions are our only resources. Through these, under God, we have been enabled to begin, to extend, and to carry on this work; and for its suture support, we again appeal to the genuine feel-

ings of your hearts.

The multitudes who have died in the faith, prove the utility of that establishment, the cause of which we are now pleading. The many thousands who can now rejoice in hope of the glory of God, demonstrate that it has met with the approbation of Hea-And the myriads whose minds have been enlightened thro' the same medium, though they have no close connection with us, afford the most pleasing assurance, that the time is at hand when "righteousness shall cover the earth." This, among many others, is one of those prophecies which are yet unaccomplished, but which feem fast verging towards a completion. The increase of Missions seems most likely to be one happy instrument which will bring about this great event. Much has been already done, but incomparably more remains; and this ought to become an irrelistible call upon all. Those who support the gospel do indirectly preach it; and God has affured us that they who turn many to righteousness, shall shine as the stars in the sirmament for ever and ever.

There are numbers of you, Friends and Brethren, on whom the bounties of heaven have been bestowed with a liberal hand, and who gratefully acknowledge their obligations to their Divine Benefactor. It is to you that our Missions look, as it were, with the most earnest expectation and solicitude. Your former liberation

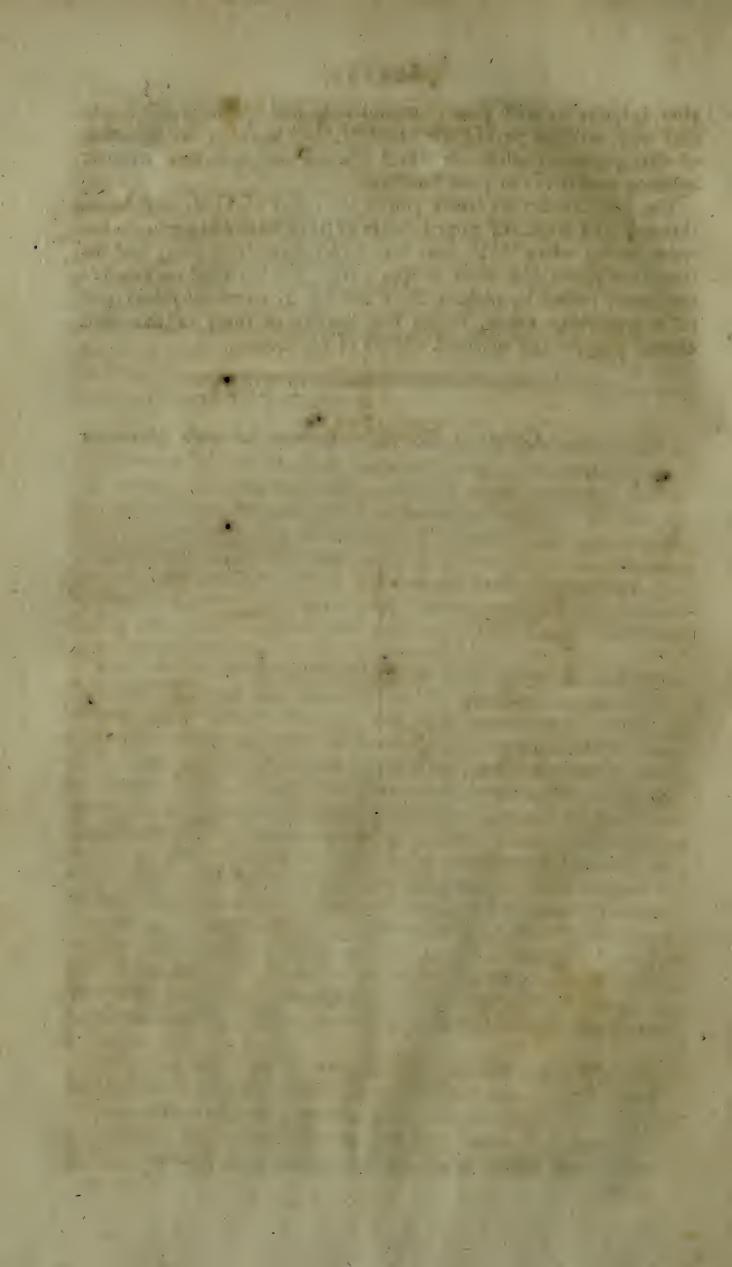
ality inspires us with present confidence, and animates our hopes that you will not permit the cause of God to suffer for the want of that pecuniary assistance which you are able to bestow without

injuring yourselves or your families.

For past favours we thank you in the name of God, and hope, through the union of your labours of love with our own, to behold the day when "His sons shall be brought from afar, and his daughters from the ends of the earth." That God may hasten the happy period by making these our sincere exertions subservient to the glorious event, forms the burden of some of the most earnest prayers and warmest desires of our hearts.

### T. COKE,

GENERAL SUPERINTENDENT OF THE MISSIONS.



# STATEMENT

# OF THE

# RECEIPTS AND DISBURSEMENTS,

#### FROM

SEPTEMBER 29, 1807, TO NOVEMBER 1, 1808.

### RECEIPTS.

-				•			
	1	L. 5	. d.		L	. s.	d.
ABERDEEN Collection	PF	3	0	Mr. Cook	_	••	6
	7			Erkle		10	6
ALNWICK do. —	11	0	0	Bowlea.		10	6
A Friend, by Dr Coke 1		0	0	Chatts		10	6
Dr. Davison	1	1	0			10	6
Mr. M. Hindmarsh	1	1	0	Anonymous	1	1	0
Dodds	0	10	6	Friends		. 7	6
Stamp		10	6,	ALSTON Collection —	_	14	0
Robinfon		10	6	ABERYSTWITH do.	5	0	O,
Patterson	0	16	6	ASHBURTON do.	- 8	9	6
Executers of the late				The Rev. Mr.			
Mr. Patterson		10	6	Windfat		10	6
Mr. Mattison		10	6	Ashby-de-la-Zouch do.	18	17	0
R Smith	0	10	6	Mrs. Graves	O	10	6
T. Moffat, sen.	0	10	6	Mr. Beaumont	1	1	0
Robert ditto	0	10	6	Ingle	Q	10	6
A Friend	0	10	6	Joyce Joyce	O	10	6
Mr. T. Embleton	0	10	6	Brindley	•	10	6
Davison	0	10	0	BANWELL do.	17	6	0
E. Richardson	0	10	6	Banbury do. —	14	5	0
James ditto	0	10	6	BARNARD-CASTLE do	17	11	0
J. Pringle	0	10	6	BARNSLEY do.	19	O	0
Baird	0	10	6	BATH do.	-18	8	9
Millen	0	10	6	Mr. King	5	0	o
A Lady in Holy			Į.	" ( Harlin	1.	0	9
Ifland	0	17	0	J. Clint	1	0	0
Friends	3	9	0	Mrs. W. Smith	1	1	0
At Morpeth, Ma-				BRISTOL do.	40	12	51
jor Fenwick	1	1	0	Mrs Green	1	0	2
Mr. Hudfon	ī	0	0,	A Friend	5	5	o
Nicholfon	0	10	6	Ditto	2	0	0
Rev. Mr. Atkin	0	10	6	Bedferd do.	25	11	6
Mr. Swan		10	6	Belper do. 2 Years —	25	3	6
Carnaby	1	1	o	BIRSTAL do.	12	10	0
Hepple	1	1	0	BRADFORD, Wilts, do —	16	2	6
Reed	1	0	0	Mr. Long	0	10	6
Herald		10	6	Mis Edgills	0	10	6
T. Robson		10	a	Mr. Maggs	ő	10	_
a. Monton	U	YU	19	1417 1 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1	9	A U	6

		110	3			
70	. 1	. s		L	. 5.	di
Brechin Collection —	4	7	6	Diss Collection — 15	3	6
BLACKBURN do. 2 Years —	17	12	6	Mr. Zach. Fin ham 1	1	ø
Bodmin do.	9	17	0	Pratt 0	10	6
T. Rawlins, Efq.	1	1	0	A Friend, by J. Ben-	10	V
Belton do.	12	7	0	fon, towards erect-		
BRIDLINGTON do	27	5	" <b>2</b>	ingWieeden Chan 1		
Brough do.			6	ing Wooden Chapels		
	6	3		in Jamaica 50	0	0
Burslem do.	10	12	0	A Ditto, by Ditto,		
Burton do.	22	14	8	towards Chapels		
Mrs. Chawner	1	1	0	in Dominica 50	0	0
Mr. Emerry	1	0	0	Doncaster do. 9	7	6
Bury do.	15	8	0	1 n	10	
BRADFORD, Yorkshire do		7	4	D		0
BIRMINGHAM do.	$\frac{13}{24}$			) <del>-</del>	12	. 0
Mr. Jones	24	0	0	Dundee do.	18	0
	2	0	0	A Friend 2	2	9
Philips	1	1	0	Mr. Millar 1	0	0
Hant	1	Ì	0	DARLINGTON do. 5	11	0
Mafon	0	io	6	Mr. J'anson, jun. 2	0	o
Mafon, jun.	0	10	6	Naylor 1	1	o
Hadley	_	10	.6	G. L. Hollinfworth 1		
The Donation of		10	•	M. C. D. 1	1	0
				Meffrs. Pickering 5	0	0
Friend, by J. Bog	gie 5	0	0	Pomfret and Mid-		
Brecon do.	0	0	0	dleton 1	0	0
CAMELFORD do.	7	16	9	Mr. J'anson, sen. 1	0	-0
A Friend	1	Ì	0		10	6
Ditto /	0	7	0		10	6
CANTERBURY do.	18	3	4	0 76 1 11		
A Friend		5	0	W. F. State Co.	10	6
Mr. Neat	5,				10	6
	2	2	0	Friends	14	0
F. Cobb, Efq.		1	0	Mr. R. Walker , 2	2	0
Mr. Chettendon	1	1	0	Part of Mr. Wood-		
Gouger	1	0	0	house's Legacy 10	0	0
Brewer	0	10	6	Mr. Braithwaite 1	1	0
Hagell		10	6	Denbigh do.	_	
J. Blackley		10	6	Dozorzanda	16	0
72			6	Dovotio de	3	0
		10			10	0
Holditch	0	10	0	Dublin, Legacy of Mrs. Shiels,		
A Friend	1	0	0	by B. Dugdale, 50£.		
Ditto	0	7	0	Irish Currency 46	3	0
CARDIFF do.	15	3	0	The Rev. A. Averell 21	0	0
CARLISLE do.	10	. 5	0	Lady Ash 1	1	o
Major Mouncey	1	1	0	3.5 0.00	2	o
CHESTER do.		_				
	20			Miss Courtenay 1	1	0.
Mifs Williams	1	1	0	To fundry Collec-		
Mr. Stolterforth	1	1	0	tions in Ireland,		
G. Lowe, jun	. 0	10	6	by the Rev. A.		
Collumpton do.	0	0	0	Averell 115	18	11
COLNE do.	11	7	9	Mrs. Smith	1	0
Congleton do.	6	11	G	To the state of th	17	8
Colchester do.	.14		6		_	
Mr. Banks	1				18	6
	_	0	0	Mr. Davison 1	1	0
Ward	0	10	6	Mrs. Peart 1	1	O
CARMARTHEN do.	7	1	0	Belton	7	0
Carnarvon do.	3	0	0	Easingwold do. ——————————————————————————————————	17	2
CHESTERFIELD do.	19	4	7 =	Mr. Hobson 1	1	0
Dudley do.		13	4	J. Cattle	1	o
Mr. Timmins	1	1	0		10	6
A. Gordon	1	1	0	W. W.		
Aug.	_		0		10	6
Derby do.		10	0	Friend, by the Rev.		
Dewsbury do.	9	15	10 4	Mr. Phillips 10	O	Q

	7	. 5.	d.,	L. s. d.
GAINSBOROUGH Collection		13	6	Mr. Wadsworth o 10 6
GLASCOW do		16	0	Hull Collection 35 0 0
GRIMSBY do.		8 6	0	T. Thomson, Esq.
GLOUCESTER do.	11	15	6	M. P. 10 10 0
Mr. Haynes	0	10	6	Mr. John Hill 5 5 0
GRANTHAM do.	10	10	0	Binks 2 2 0
Guernsey do.	51	13	6	Mrs. Terry 1 1 0
W. le Marchant,				Mr. J. Terry 1 1 0
Efq.	5	0	0	Mr. Walton 1 1 0
P. R. le Marchant	5	0	0	Inverness do. 3 4 0
Mifs M.le Marcha	nt 2	0	0	Sir James Grant, of
C. Bishop, Esq.	5	0	0	Grant 220
Mrs.	2	0	0	Hon. George Duff o 10 6
Friends, by Mr	•			Mr. Thomas Seller o 10 6
Thorn /	3	3	0	INTEREST of Money 5 0 0
Friends	5	1	6	KETTERING do 5 2 3
Mr. Gregory	2	0	0	Keighley do. — 16 6 11
Mockridge	1	1	0	Kington do. ———————————————————————————————————
Fillieul	1	0	0	Rev. Mr. Lloyd 1 1 •
A Friend, by M	r,			Mrs. Lloyd o 10 6
Toafe	1	1	O	KENDAL do. 5 2 6
N. Messerry, Esq.		10	O	Kingsbridge do. — 7 9 3
Mr. L. Bishier	0	10	0	Mr. Penny 1 4 o
Anthoine	0	10	6	Elliott 1 o o
Vivian		10	0	Maddock o 10 6
Pequin		10	0	Edmunds o 10 6
P. L. Sieur, jun.		10	0	Toms 0 10 6
Friends	4	12	6	Launceston do. 29 0 6
Mr. Chevalier	1	0	0	Mrs.'Barron 1 o o
A Friend, by M				Leicester do. 15 2 0
Thorn Friends	_	10	6	LEEDS do. last Year (came too
	0	7	6	late for infertion in the
HALIFAX do. ———————————————————————————————————	.18	9	6	last Report.) Mr. Nay-
Helstone do.	6 15	0	0	lor 1 1 0
Colonel Sandys	20	0		Collection at Chapel Town 0 18 0
Mr. P. Hammel	1	1	0	
Lanyon	ì	0	0	
HIGHAM FERRARS do	7	10	5	Mr. Smith, Attorney 1 0 0 LEEDS do. 82 18 4
Hinckley do.	16	2	6	A Friend 2 2 0
Mr. Smith	2	2	ő	A Friend 3 3 0
J. Heathcote	1	ī	o	Mr. Sadler 2 2 0
Burton	1	1	0	Mawfon 1 1 o
Shenton	1	1	0	Mrs. Dickenson 1 1 0
Snelfon	1	1	0	Mr. Tho. Hodgfon 1 1 o
A Friend	1	1	0	Holmes 1 1 o
Miss Cooper	1	0	0	Mrs. Dixon 1 1 0
Mr. White	0	10	6	Mr. Gee 1 1 0
Friends	0	10	0	Brownbill 1 1 0
Howden do.	17	7	0	Kirk 1 0 0
Horncastle do.	21	0	0	George Smith 1 I o
Huddersfield do. —		11	6	Mrs. Lucas o 10 6
Mr. M. Butterwort	h 1	1	0	Pawfon o 10 o
Wooffenden ·	1	1	0	Mr. Patterson o 10 6
Moorhouse	1	1	0	A Friend , 0 10 6
Harrop	1	1	0	Mr. Briggs o 10 6
B. Butterworth		10	6	A Friend 1 1 o
Roberts		10	6	Mrs. Turner 1 1 0
Woodhead		10	6	Dr. Baynes 1 1 0
Turner		10	6	Mrs. and Miss Ker-
Hargraves	0	10	6	shaw . 2 2 0
			TO	

· .							
	I.	. s.	d.	T C	L.	3.	di.
LEEDS Collection continued				LEEDS Collection continued			
Mr. and Mrs. Hague	•	2	0	Mr. J. Becket	T	*	Ō.
Mr. B. Hague	1	ĩ	0	W. Goodman	4		0
		-			1	- 1	
John Bridge	I	1	0	C. Brown and Co.	I	I	0
Burrows	1	I	0	Messrs. J. and E.			
R. Pullan	1,	1	0	Brooks	2	2	0
Baiston	1	1	0	Mr. B. Ingham	1	I.	0.
Peacock	1	1	0	Willans and Sons	1	1	0
Westerman	1	1	0	Mr. J. Wilfon	I	0	0
E. Baines	1	1	0	Butler	I	0	0
			_	Beecroft		_	
Mis Armitage	1	1	0		İ	1	0
Mr. Steele	0	10	6	Atkinfon		10	6
Rinder	0	10	в	Summers	0	10	6
Ripley	0	10	6	Nicholfon	1	1:	0
Mrs. Parker	0	10.	6	Mrs. Fenton	I	I	Q
Mr. Scarth	I	1	0	Watfon	1	1	0
Pickering	7	11	0	Mifs Brown	1	1	0
Bowling	î	ī	0	Mrs. Clapham	1	1	0
R. Leak	-	-			•		0
	2		0	Mr. J. Smith	-	1	
Briggs, fen.	2	2	0	Mrs. Wrigglesworth	I	I	0
Briggs, jun.	2	2	0	Mr. J. Brown	1	ĩ	0
Messrs. Entwistle and	d			J. Shaw	1	1	0
Gilpin	2	2	0	A. Turner	1	1	O.
Mr. A Rhodes	ì	1	0	A. Turner, jun.	i	1	0
Ikan	2	ō	0		r	1	0
				R. Fenton		1	0
J. Epplewaite	1	1	0		7		
Meffrs. Dickenfon's	2	2	0	Sharp	1	1	O
Mr. Jackson, sen.	0	10	6	Smith Townend	1	1	0
Faivel	0	10	6	Meffrs. Preston's	1,	I	Ó
Clarke	O"	10	6	Mr. J. Holdfworth	1	I	0
Braithwaite	0	10	6	J. Howarth	0	10	6
A Friend		10	6	S. Tinker	0	10	6
Mr. Elan		10	6				6
Mrs. Stead				, Diackborough	0	10	6
		10	6				6
Mr. J. Cooper		10	6		0		
Dunn	0	10	6			10 -	6
Meffrs Knubley and					0		Q
Co.	2	2	0	Hallywell	Q	10	6
Wormald, Gott, and			11	Squire	Q	10	5
Wormald	2	2	0	W. Chadwick	Į.	I	O
Mr. Cockill	1	ī	0	Keck, to Irish	1		
B. Pullan	1	1	0	3.60	I	1	_
	I						0
R. Lee	1	1	0	Lincorn Collection 1		19	0
S. Dickenfon	1	j	0			10	6
J. Wilkinson	1	1	Q		0 :	10	6
W. Lupton	1	1	0	Grimes	0	10	6
Hincheliff	Ó	10	6	Liverpool do. 5	4 :	16	0
Mrs. Simpson	0	10	6		2	2	0
Mr. Mallorie		10	6	Andrews as as a	2	2	0
						4	0
Mrs. Rymer	1	I	0	Hope, jun.	1	4	
Mr. Wright, jun.	I	Ţ	0	A Friend	Į	Q	0
Messrs. Squire and				Meffrs. G. and J.			
Wilkinfon	Į	I	0		2	2	0
Mr. Naylor	r	1	0	Mr. Rowland	1	1	0
Shepherd	İ	1	0	T TI '	3	3	0,
W. Lee	0	10	6	Byrom		1	Q
Hare	o	10	6		1	1	
	0		1	TN AT THE THE T			0,
Kerr	Z	2	0		I	1	0
W. Greenwood		1	0	Mr. W. Kay	2	2	0
J. Blayds	2	2	0				
	4:1		•	Nuttal 5		Q	0
				3 f 8 f 8 8 8 6 8		*	

LAN.	Z.	5.	đ.	1	Z.	. s.	ď.
Mr. Rofcoe	5		0	MACCLESFIEELD Collection	_		
	19	0	6	continued			
Mr. Cowlam	1	0	0	M. Daintry, Efq.	2	2	0
Fox		10	6	Mr. Clulow	I	I	0
Chatterton		10	6	J. Daintry, Esq.	1	I	0
Croft, fen. Friends	0	10	0	Mrs. Bagfhaw MANCHESTER do.	I	I	0
London do. East —— 11	ī	2 <sub>1</sub>	8	Mr. George Lomas	66 3	3 3	0
TO 135 C1	_	10	0	Meffrs. Wood and	3	3	0
Mr. Hovatt	1	1	0	Westhead	3	3	0
Swaine	1	1	0	Mr. John Burton	2	2	0
Wood	1	1	0	Charles Rider	2	2	0
Miss Fuller	5	0	0	D. Yates	1	1	O
Mr. Mafkew	5	0	0	Mrs. Yates	ľ	1	0
Gray	5	5	0	Mr. J. Yates	I	1	0
Mrs. Savage	4	0	0	Buxton	1	1	Q
Meffrs, Taylor and	_			J. Marsden	1	I	0
Howel	2.	2	0	R. Barlow	I	I	0
D. Lister T. Rankin	5	0	0	Whittle Townend	1	I	0
F 1 TTT	74	2	1	Goodair	1	ī	0
Mr. Middleton	5	o	0	Downes	T	ī	0
Cooper	5	o	0	Meffrs. W. and G	-		
Holbrook	2	2	0	Broadhead	1	O	0
Mifs Levison Gower	2	0	·O	Mr. Newbury	1	О	0
Mr. Butterworth	1	1	0	Ruffell	0	10	6
Kent	1	Ţ	0	A Friend	0	10	O
Mathifon	1	1	0	Malton do.	12	8	8
Ellfworth	1	1	0	Mr. W. Welts	·I	I	0 "
Scott Gardiner	1	1	0	W. Cleathing A. Taylor	0	10	6
Rowley	I	1 1	0	A. Taylor Seller	0	10	6
Oates .	1	.1	0	A Friend		10	6
Schumm	1	1	0	Friends	0	11	0
Mrs. Braune	I	1	0	Mansfield do.		15	6
Mr. Coufins	.1	I	a	MACHYNLETH do.	1	I	0
Kenned <b>y</b>	I	1	0	MIDDLEHAM do. ——	9.	4	.6
Goff	1	1	0.	MYRTHYR TYDVILLE do	5	9.	6
Stubbs	1	I.	0		1	4	O
J. Hunter	1	1	0	Mr. W. Smith	2	2	0
Blundell Bradley	I	I	0	Potter Elliott	2	2	.0
Jenkins, fen.	I	I	0	Todd	2	2	0
Vince		10	6	Ferguson	1	I	0
Milbourne	0	10	6	Charlton .	ī	ī	0
Wild	0	10	6	Brunskill	2	0	0
Reeve	0	10	6	Goodlad	1	О	0
Kennerby	O	10	6	Hedley	1	O	0
Renck		10	б	Wilfon	1	I	O·
T. Hunter		10	6	Atkinfon	1	0	0
Wall	0	7	0	Wawn	I	0	0
	18	9	6	Mrs. Batfon	I	0 2	0
LEEK do. ———————————————————————————————————	9 I	3 I	I. 0	Mr. Batfon, jun. Brunton	2	2 I	0
Lewes & Brighton do. —	9	3	0	A Friend	2	2	0
Leigh do.	4	7	6	Mr. Mitchel	2	1	0
LLANGOLLEN do.	ī	o	0	J. Harvey	1	1	0
Lynn do.	12	0	0	Daglish	1	0	0
MACCLESFIELD do	28	11	0	Moffatt	2	2	0
A Friend	2	2	0	Mrs. Fenton	0	10	6
John Ryle, Efq.	2	2	0	Miss Dale	0	10	6

43.70	1	. s	. d.	K X 22	1	. s.	d.
NEWCASTLE-UPON-TYNE Co			٠, ۵.	Friends	1	7	6
lection continue	ed			OLDHAM Collection -	12		0
A Friend	(	0 10	6	OTLEY do.	12	7	0
Mr. J Featherston	1 (	) 10	6	Oxford do.	21	5	0
. Green	•	) 10	6	Mr. Batten's Legac	cy 1	1	0
Orton	•	010	6	PENZANCE do.	24		0
- T. Taylor	(	16	6	PENRITH do.	4	14	6
Coates	3	C	0	Poeklington do. —	18	10	6
Bell	1	C	0	Poor do.	15	6	6
French		1 1	0	PONTEFRACT do.	13	3	9
T. Rutherford	d i	1	0	Portsmouth do.	30	9	0
Beckington	J	O	0	Mrs. Byron	1	1	0
Stephenson	]			Clarke	1	-	0
Gray	2			J. Kirkpatrick, Es	q. 2		0
W. Armstrong				Mr. Keet	- 1	1	0
Heath	1			Young	1	1	0
Cummin	0			Johnson	0		6
Alderfon	/ 0		_	PLYMOUTH Dock do	24	17	7
Ridley	۵			Preston do.	10	0	3
A Friend	0			RAMSAY do.	7	17	0
Mrs. Denton	1	Ó		REDRUTH do.	18	7	9
Mr. Gee	1	1	0	R. Fox, Efq.	3	0	0
Angus	0	10		J. Williams, Efq.	1	1	0
Walker	0	10	_	RETFORD do.	12	0	Q
Simplon	0	10	6	REETH do.	11	1	0
Hewifon	0	10	6	Ripon do.	18	10	6
Friends	6	2	6	ROCHESTER do Mr. Hulett	16	1	3
Mr. Gray Newcastle-under-Lyme do	1	1	0	The Gift of a Sea-	1	0	0
NEWARK do.		0 13	0	man, by Mr. The			
Mr. Gilson	20			mas mas		20	
Girton	2 1	2 ì	0.	ROCHDALE do	10	10	0
Corden	7	1	0	ROTHERHAM do	12	11	0
Scales	1	1	0	Mr. Birks	20	5	1
Newbury do.	21	17	6	A Friend	1	I	0
Newtown do.	4	4	0	RUTHIN	5	0	0
Nottingham do.		15	0	RyE do.	22	12	0
Mrs. Mather, by R		13		SALISBURY do.	12	10	0
Johnson	1	1	0	ST. NEOT'S do.	16	2	6
NORTHAMPTON do	8	o	o	Strickland and	10		U
Northwich do.		10	o	Friends .	3	5	6
Norwich do.	14	8	3	ST. AUSTLE do.	12	1	0
Mrs. Bullard	1	1	0	Mr. and Mrs. Fla-			
Mr. Crifp	1	1.	o	mank	2	0	0
NORTH SHIELDS do -	33	2	5	Mr. J. Carne	1	0	0
John Matthews, Efe	1.5	0	0	S. Drew	1	0	0
John Wright, Esq.	5	0	0	Wither	1	0	0
Mr. Kettlewell	1	1	O	Hoare	0	10	6
Oxley	1	1	0	Mr. and Mrs. Ma-			
John Smith	1	0	0	nell	0	10	6
Trewhittle	1	1	0	Mr. and Miss Fil-	.,		
Alexander	1	1	0	. kins	0	10	0
D. Creighton	1	1	0	Mr. Blake		10	6
Henry Taylor	1	1	0	Maderfon	0	10	6
Meffrs, J. and W				John Pearce	0	10	6
Wright	1	1	0	James Dunn	0	10	6
Mr. Blackburn	1	1	O	J. Slade	_	10	6
Hansel	1	0	0	Rev. T. Warrer	10	ro	6
Miss Metcalf	1	0	0	Rev. S. Moore	0		6
3.5 5.1		•	_		~	10	-
Mr. Little	-	10	6	Friends			6
Mr. Little Beale	0		_	Friends		12	

K = A	L.	s.	d.		17.	. s.	a.
SCARBOROUGH Collection con-				STOCKPORT Collection con-			64.5
tinued ·				tinued			
Mr. Matt. Smith	3	3	0	Mr. Priestnal	1	1	0
Gowan Taylor, Efq.	3	3	0	Collier	1	1	0
J. N. Vickerman,				Jos. Howard	1	1	0
Efq.	3	3	0	Parker, sen.	1	1	0
Mrs. Philifkirk	I	1	0	Parker, jun.	1	1	0
Mr. R. Tindal	1	I	0	Mrs. Dodge	1	1	9
Mrs. Jane Smith Mr. C. Hill	1	1	0	Mr. Johnson Wood	0	10	6
Mrs. Hepton	I 1	1	0	Steele	0	10	6
Mr .Coulfon	1	1	0	Mrs. Turner	0	10	6
Rev. Mr. Bottomley	_	1	0	Mr. Jesse Howard		10	6
Mr. T. Hinderwell	2	2	0	Binns		10	6
W. Smith	5	5	0	Slack		10	6
Sutton	1	1	0	W. Slack		10	6
© Colonel Tindall	3	3	0	STOURPORT do.	7	19	6
Mr. Travis	1	1	O	Mr. Mules	1	ō	ó
Mrs. Haylor	1	1	0	Wagstaff	0	10	G
Bell	1	I	0	STROUD do.	13	0	0
Mr. Housan	1	1	0	SWANSEA do -	4	3	6
F. Brown	1	1	0	Mr. Neville	1	1	0
J. Tindall, jun.		2	0		50	0	0
Chambers	1	1	0	Thornhill, Efq.	5	5	0
Mrs. Cafs	1	1	0	Mr. Longridge	3	3	0
Mr. John Fox	1	1	0	Middleton	3	3	0
A. Berwick	1.	1	0	Hudfon	3	3	0
Boaft Thos. Parkin	1	1	0	White	3	3	0
177 4	1 '	1 10	6	Gardiner Parker	1	1	0
Mrs. Dove	0	10	6	· Mrs. Richardson	1 5	1	0
Mr. Rout		10	6	Almond	_	0	0
Robert Hawson		10	6	Mr. H. Dixon	3	2	0
W. Berwick		10	6	Harris	2	0	0
Lady Cayley	1	1	0	Elftob `	ī	o	0
Friends	1	8	6	A Friend	4	0	o
A Friend, by the				Mr. Nattrass	1	1	0
Rev. S. Bottomley 1	0	0	0	G. Wheatley	1	1	0
SEVEN OAKES do 1	3	16	0	R. Stevenson	1	0	0
	15	I	4	Thompson *	1,	0	0
T. Holy, Efq.	5	5	0	Brafs	1	0	0
A Friend	1	1	0	W. Mouncey Goen	1	1	0
		16	6	Laws	1	1	0
	9	1	4	Sharp	1	1	0
	3	3	0	Bray	2	2	0
4.44	1	1	0	A. W. Lee	1	1	0
	6	0	0	Scaling Vaux	1	0	9
R. C. Brackenbury Efq. 20	_			Denton	1	0	0
SOUTHAMPTON do		0 19-	0	Ogden	I 1	0	0
STOCKPORT do. 28		10	6	R. Hudfon	1	0	0
	2	2	0	W. Hindmarsh		1	0
	2	0	0	Mrs. Hindmarsh	1	1	0
	2	2	o	Mr. Reivley	1	0	0
	1	1	o	Wylan	1	1	0
	1	1	0	Dr. Pemberton	1	ī	0
	1	1	0	Mr. J. Bonner	1	1	0
	1	-1	0	T. Bonner	1	1	0
Dr. Mitchel	1	0	0	Landers	1	0	Q
				ALC: A STATE OF THE PARTY OF TH			

4				Z	. 5.	d. 1	,	7	. s.	٠.
S	UND	ERI	AND Collection con-				SUNDERLAND Collection con-	با	• •	ao
		,	tinued				tinued			
	3.	1	Mr. John Smithes	1		0	Spoor	1	0	Ö
			Rutherford	1	0	0	Hutton	1	0	0
			T. Young	I	1	0	A Friend	ι	0	0
			Coke  Blacket	1	1	0	Ditto Friends	1	1	0
			Ne(bit	1	0	0	Friends at Charter-		17	0
	-		Miss Mounsey	O	10	6	fhaugh	2	0	0
			Mr. Watfon	0	10	6	Durham, John		•	V
6			Smart	0	10	6	Ward	2	0	0
			Hutton	0	10	6	J. Barry	2	0	0
			J. Clarke	0	10	6	Boulton	1	0	0
			A Friend	0	10	6	Shields : .	1	1	0
			Mrs. Neetham	0	10	6	Mrs. Legge	1	1	0
			Mr. Brass Gray	0	10	6	Mr. and Mrs. Wil- kinfon			
			Hutchinfon	0	10	6	Mrs. Hancock	1	0	0
			L. Udfon	0	10	6	Mr. Chipchafe	0	_	
	60		Calvert	0	10	6	Wallace	9	10	6
			Ray	0	16	6	Mifs Appleby	0	10	6
			Reed	0	10	6	Mr. Sowerby	0	10	6
			Armstrong	0	10	6	Orton .	0	10	6
			Gildert	0	10	0	Dixon	1	0	0
		3	Millar	0	10	6	Bowman	0	10	6
		20	Parker	_	10	6	Hutchinfon	0	10	6
			Moore Jos. Kirk	0	10	6	Ebdon Kerton	0	10	6
			Philips	0	10	6	Anonymous	1	10	6
			Robfon	0	10	6	Mrs. Potts	0	0	0
			R. White	0	10	0	Anonymous	1	1	0
			Atkinfon	0	10	6	Mr. T. Hopper	î	1	0
Ø.			Dr. Armstrong	0	10	6	Mrs. Richmond	1	1	0
			Mr. Stotherd	0	10	6	Mrs. Green	1	0	0
			Wake, jun.	0	10	6	Mr. Wade	0	10	0
			Robinson	0	10	6	Meffrs. Binks	0	10	6
10			G. Lawfon	0	10	б	Mr. Davison	2	2	0
4			T. Wake	0	10	6	Mr. and Mrs. Logar Mr. Hoare		2	0
-			J. Myers Mrs. Wake	0	10	6	A Friend	2	0	0
			Mr. G. Harrison	1	0	0	Mrs. Aifley	0	10	6
			T. Collin	ī	1	o	Mr. Crozier	_	10	6
			Hay	1	O	0	Friends	1	15	0
			Moore	I	0	0	South Petherton do.			
			J. Hutton	1	0	0	Mrs. Park	τ	1	0
			Ovington	2	2	0	Mifs Gibson	1	1	0
•			Nattrass, jun.	1	0	0	STAMFORD do.	6	3	0
			Cook	1	0	0		21	7	7
			Robinfon	1	0	0		22	5	0
			Mrs. Wynne Mr. Dodds	2 r		.0		12	2.	4
			Mrs. Taylor	1	0	0	-	19 15	0	0
			Mr. Renner	1	1	0	Mr. Jos. Scott	15	12	6
			M. Rowe	1	1	0	J. Tootal	1	1	0
			Young		10	6	J. Wood	1	ī	0
			Davison	0	10	6	Spicer	1	1	0
			Mr. Herd	0	10	6	W. Walton	1	1	0
			Mrs. Bird		10	6	Holdsworth	1	1	0
			Mr. Hornsby		10	6	Colvard	1	1	0
			Blakeston	_	10	6	Swallow	1	10	0
			Burdon	1	0	O I	J. Walton	0	10	6

Name of the second		s.	d.		L.	8.	d.
WAKEFIELD Collection con				WEITBY Collection continued			
tinued					2,	2	0
Mr. Coates		10	6		1	1	0
Hartle <b>y</b>		10	6		I	1	0
Mifs Wilkes		10	6		1	1	0
Mrs Bucktrout		10	6		I	1	0
Close Walsingham do.		10	6		0	1	0
WEDNESBURY do.	11		Ø	TXT TO 1	I	1	6
Mr. R. T. Davis	12	1	6	N.C. (01 1		10	6
A Friend		10	o o	. B.4:31		10	6
W. B.		10	6	M- D-1-	-	10 10	6
Mr. Thomas Hill		10	6	T T		10	6
Friends		10	n	rru e	ľ	1	0
WEATHERBY do. last Year -		16	.0	A 73 1	1	1	0
Do. this Year	10	4	0		1	Ì	0
Mr. Fairbank	2	2	O,	T TTT . C	1	I	0
W. Jackson, Esq.	1	1	0,	7.6 177 17 1.	1	1	0
Mr. W. Wilson	1	1	0	37 37 1	1	ī	Q
Francis Wilfor		1	0	01 1	-	10	6
Rev. Mr. Hemmingto		I	o	m ou	•	10	6
Mr. Heath	1	ī	O	A 75-2 - 1		10	6
Mr. Rayfon	1	0	0	170-t		12	0
Midgley	_	10	6	N/L (13 7774 .		10	6
Miss Wright		10	6	D 377 . C		10	6
Mr. Carr		10	6	D 111		10	6
Chippendale		10	6	70 35 . 0 3		10	6
Mrs. Barrow	0	10	6		_	10	6
WHITEHAVEN do.	4	1	6	Mrs. Harrison	1	1	0
WHITBY do.	16	2	Q	Mr. Campion additional	ŀ	1	0
Mr. Campion	10	10	0.	Bucklev 9	2	2	0
Swales	5	5	0	WINTERTON			
Barrick	2	2	O	Mr. G. Houlton, a			
Miss Bauldby	2	2	0	donation	5	0	0
Mr. Agar	1	1	0	WITNEY do.	9 :	14	8
G. Clark	1	1	0	WREXHAM			
Parkin	1	,1	0		1	1	0
Maxwell	1	1	O.		L'	1	0
T. Clark	1	1	0	,	1	0	
Sedmen	1	1	0			10	6
A Friend	1	1	0			15	0
Mr. Barker	•	10	6		4	4	6
Nicholfon Mifs Ripley		10	6	do. this Year 18	•	0	7
Mr. Curfons		10	6	Donation of a Lady			
Skelton	_	10	6 6	by Mr Stanley 10 WOLVERHAMPTON do.		0	0
G. Pearson		10	0	TTT		17	0.
Cockerell	1 0	1 10	6			0	0
Longwin		10	6	37		6	6
Simplon		10	0	Yarmouth do. — 17 York do. — 18		0	0
Mrs. Fishburn	ļ 1	1	0	Mr. Thorpe		17 5	0
Mr. Reynolds	1		0	J. Ditto		1	0
Atley	_	10	6	Gray .		5	0
R. Brown	-	10	6	J. Gray		1	0
Johnson		10	6	D. Ruffell		3	0
Hutchinfon	1	1	0	Rev. W. Richardson		3	0
Cornel and Clark	1.	1	0	Rev. Mr. Graham		1	0
Mrs. Carr	_	10	6	Mr. Crossley		2	0
Mr. T. Willis	1	1	o	Mather		1	0
T. Broderick	î	î	o	G. and J. Dodfworth		1	0
T. Barwick	4	1	0	Wade		o.	0
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	4.78				•		
		L	. \$.	d.	L	s.	d.
ORK	Collection continued				York Collection continued		
	Mr. Bourne	1	1	0	Miss Patrick o	10	6
	Fettes	1	1	0	Mr. J. Leith	10	6
	J. Dale	1	1	. 0	Dr. Withers 2	2	0
	Cordukes	1	1	0	Mr. Dyfon 2	2	0
	Mrs. Lofthouse	2	2	0	Prince 1	1	0
	Mr. Spence	2	2	0	John Dodfworth 1	I	0
	Burnell	1	1	0	T. Dixon	1	0
	Mrs. Terry	1	1	0	Cattle 1	1	0
	Mr. Bottrill	1	1	0	Preft 1	1	0
	Ellis	1	1	0	Cooper \ 1	1	0
	Cobb	0	10	6	Mrs. Dowty	10	6
	Mrs. Croft	0	10	6	Scott	10	6
	Mr. Joseph Agar	2	2	0	Mr. Blagborne 2	2	0
	Taylor	1	1	0	Mrs. Chappel o	10	6
-	Mr. and Mrs. Peart	1	I	0	Friends . I	7	0
	Mrs. Taylor	0	10	6	LEGACY of Mr. Bishop 10	0	0
	Mr. Hawkins	0	10	6	TOTAL -14233 1	I	31/2

DISBURSEMENTS.



# DISBURSEMENTS.

# I. BRITISH DOMINIONS IN AMERICA.

				•		
•				L.	3.	do
Mr. John Mann, Bills	of Exchange	bes	43 10	o		
William Black,	do.		65 0	o		
Joshua Marsden,	do.	-	60 o	O		
Stephen Bamford,	do	_	25 12	6		
William Bennett,	do		75 2	6		*
Joshua Marsden,	do	_	50 O	0		
William Sutcliff	~ ~	· 🛥	25 o	0		
			-	344	5	0
,	II. WEST	INDIES:				
6-14		2212022201				
ANTIGUA.		1				con
Edward Toyner Bill o	f Erohanya					
Edward Turner, Bill of	Line	-	1-10-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	40	0	Q
BARBADOES.						
Funeral Expences of J.	Robinson			1 "	-	6
Tuneral Expenses of 3	, icommon			15	1	6
Downstan				,		
Dominica.	*					
Messrs. Pattison and Tu	rner, Bill of Ex	change -		100	0	0
						,
St. Christopher	r's.					
Mr. John Taylor, Bill o	of Exchange		60 <b>o</b>	0		
Mrs. Cane's Annuity of	n the Chapet		22 10	0		
		•	-	82	10	O
New Providence	TC					
		•				
William Turton, Bill of		300 MA	75 O	O		
Do.	lo.	~	50 <b>O</b>	0		
				125	0	0
JAMAICA.						
Mr. Cilm. C. Dill of F.	6 - t					
Mr. Gilgrass, Bill of E		•	100 0	0		
George Johnstone Do.	do		40 O	0		
Do.	do		33 14	8		
Do.	do	•	45 10 45 10	0		
Во.	uo.	′ -	40 10	- 264	1.4.	8
The State of the S				201	* *	3
T.	IT WEST CIT	MICCION				
L. L.	II. WELSH	M122101/	•			
		•				
Missionaries in Wales, I	Bills of Exchan	ge -	-	511	16	7
Welsh Mission in Lonno	on 🗕	41		<b>→</b> 41	15	21
in Mano				55	5	9
	E					

# IV. IRISH MISSION.

Miffionaries in Ireland,	Bills of Exchange	L. s. d. 912 16 7
; <b>v</b>	. HOME MISSIONS.	
Alnwick Ashburton Belper Biddeford Brampton Bradford, Wilts Bromsgrove		22 16 0 28 3 0 29 2 6 34 0 0 22 1 0 61 8 6 31 10 0
Chefterfield Effex Hereford Hartford North Meols Stamford South Petherton		$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
South Devon Ulverstone Weymouth Bleechingley Husbands Bofworth  VI. MISSI	ONIA DILEC DIEUXIDAYUN	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Meffrs. Bradnack, John Knowlan, and Wido	ONARIES RETURNED Taylor, J. Remmington, w Evans LIES SENT, OR GOING	405 8 3
Ellis, M'Dowell, Wiggins and Toland		652 16 O
	SCELLANEOUS EXPEN	SES.
at Gibraltar Cloth for Miffionaries Widow Birkenhead Widow Evans Joieph Taylor's Mother Subscriptions of Miffion	naries to the Preachers'	15 1 8 
Fund Books to Soldiers at Gibra Do. to Soldiers at the C Paper, Printing, and Carr Poftage of Letters and Stat Bad Note and Silver Books fent Abroad	ltarape of Good Hope	22 1 0 4 9 8 9 18 9 20 11 6 32 2 9 1 15 0 12 11 3
2	Total Disbursements	L4761 13 4½



### MR. THOMAS BLANSHARD, TREASURER.

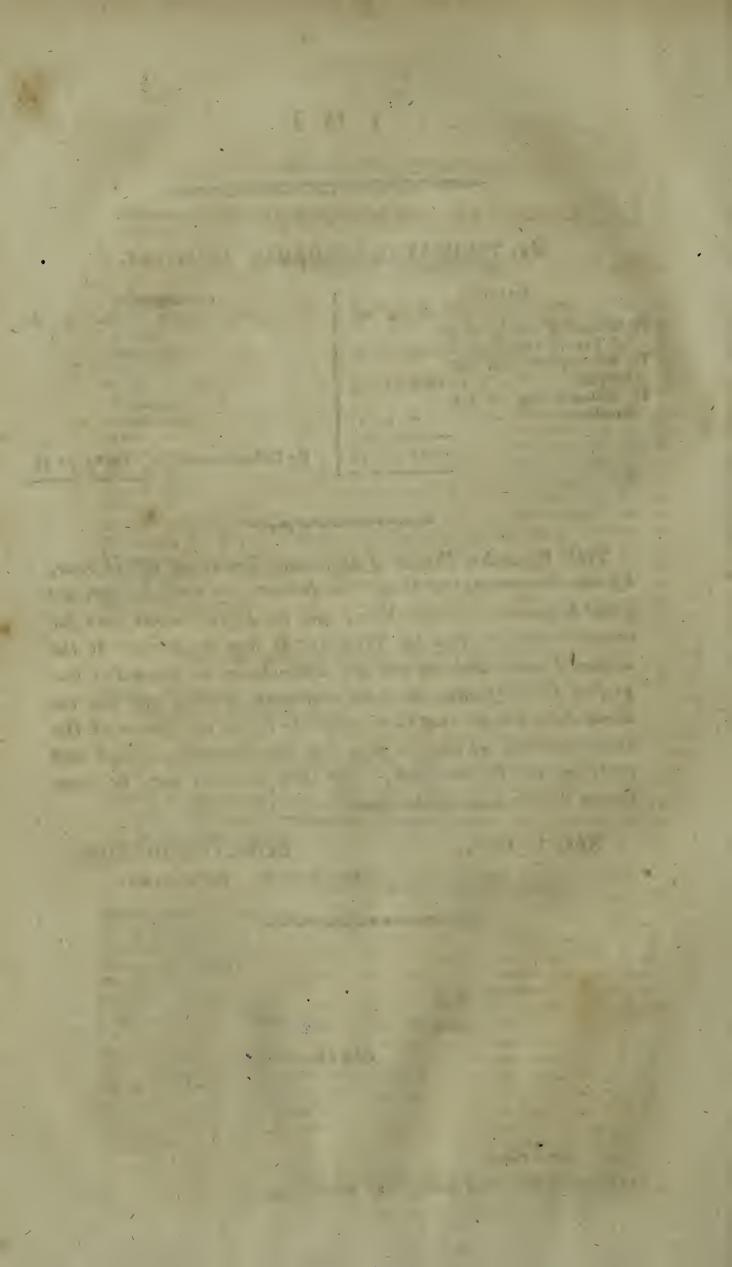
DEBTOR.	CREDITOR.
To Balance in Hand, as per	L. s. d.
last Report, 1807, page 35 523 19 0 To Subscriptions and Col-	•
lections 4233 II $3\frac{1}{2}$ To Balance due to the	/
Treasurer - 4 3 1	
$L_{4761}$ 13 $4\frac{1}{2}$	By Difburfements - L4761 13 4\frac{1}{8}

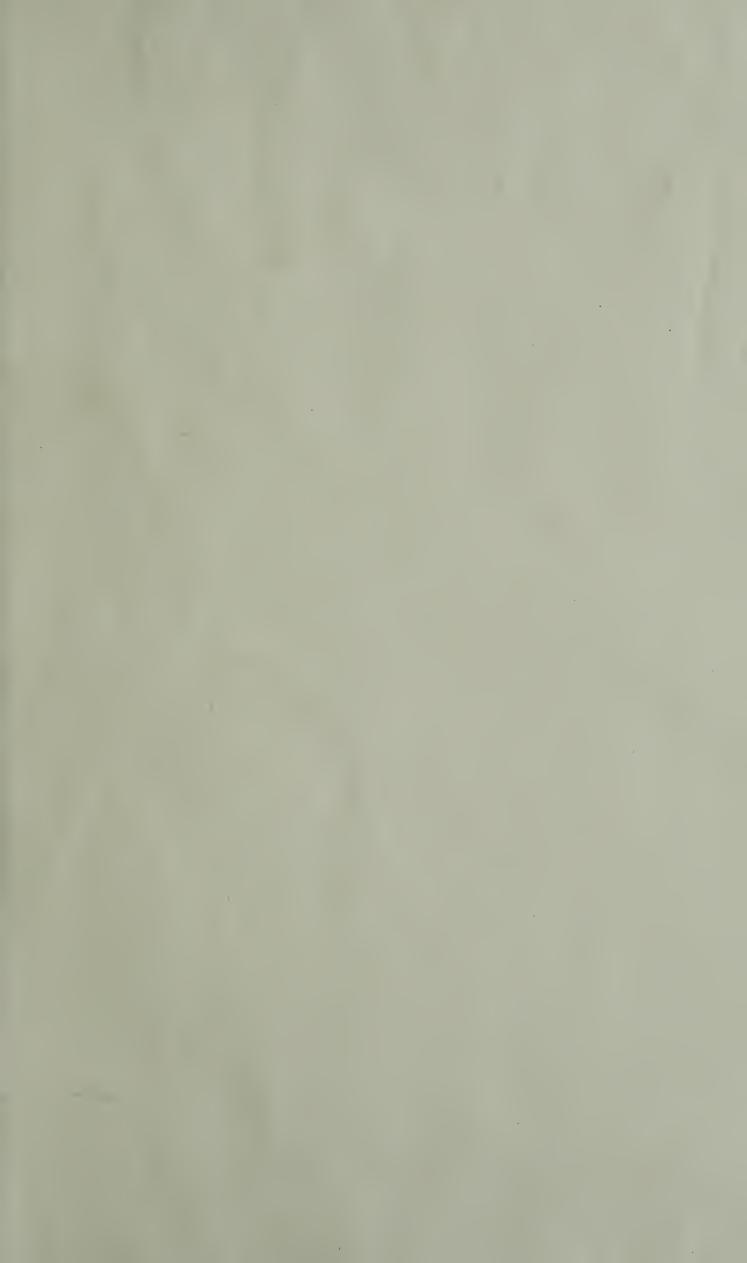
THE Benevolent Friends of Missionary Exertions, will observe, by this Statement, that though the Receipts for the last Year, are great beyond any former Year; yet the Disbursements have far exceeded them, so that the Treasurer is now in Advance to the Mission Fund. But we are not disheartened on account of our present Circumstances, we have considence in those who love the Lord Jesus Christ, that their ardour to disfuse the savour of His knowledge will not abate: yea, that their liberality will not only continue, but be increased; that His sulvation may be made known to the ends of the Earth.

Nov. 1, 1808.

ROBERT JOHNSON, SECRETARY.

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GAYLORD			PRINTED IN U.S.A.



